

photo G. Simmons

This is another one of the rat and roach infested apartments run by the notorious Goodman Bros. Many windows lacked glass as temperatures plunged below zero with the New Year. Children have been bitten by rats, shot at, raped, and subjected to outrageously unsanitary conditions here. This is 1734 Seward on Detroit's westside

## COPS GO FREE IN ALGIERS MURDERS

On Dec. 1, Judge Schemanski facts, Schemanski points out that issued his opinion after dismissing the three murdered youths had the conspiracy charges against homes to go to, were not resi- Patrolmen Robert Paille and David dents of the inner city, and were Senak, both white, and private not employed, implying that if they guard Melvin Dismukes, a Negro had been all three, perha s he involving their role in the triple murder at the Algiers Motel. Judge Schemanski in his opinion stated "There was no remotely reditable testimony which would support the element o agreement whi h is the gist of the crime of conspiracy." He cites the fact that many witnesses for the prosecution had participated in a mock trial that found the defendants guilty, there- fore in Schemanski's mind, too well rehearsed and willing to do justice. In the section named

Schemanski, a former attorney for the Detroit Police Officers Association does admit in his o - inion "That there was violen e is evident, but scar ely surprising since" the poli-e were probably a little overzealous in the per- formance of their duties. Judge Schemanski's opinion only proves that there is a strange form of justice being administered from the Recorders Court ben h. C. Rapier

# GIRL LOSES EYE RUNNING FROM RATS

DETROIT

A nine year old girl was blinded as she ran from a rat in a slum apartment on Detroit's Northwest side.

Annette Hunter, who lives at 1734 Seward, fell and pun tured her eye when she tried to escape a rat by jumping on her bed.

Mrs. Lois Hunter, Annette's mother, holds Goodman Brothers, the white owners of the building, responsible because they refused to bring in exterminators after the tenants had complained about the ferocious rats earlier this year.

When she learned that her daughter might lose the sight in her one remaining eye, Mrs. Hunter decided to sue the building owners.

She called Mr. Featherstone in John Conyers' office and the Inner City Voice.

Goodman employees' retaliated by threatening to throw her and her family into the street.

At a meeting between Goodman's representative and Mrs. Hunter, Mr. Hearn, Negro "flunkie" first threatened and then promised to do some repair work on the building.

The next night men armed with shotguns and rifles entered the building and blocked all exits. They told the tenants that when the caretaker left they were going to blow up the building to teach the tenants a lesson about complaining.

Several of the people in the building who support Mrs. Hunter in her fight against Goodman have had their doors kicked in and their windows taken out.

Mrs. McWilliams, a friend of Mrs. Hunter said that last week one of Goodman's employees' came into her apartment and threatened to throw her and her baby out in the street.

Goodman brothers usually hire Goodman brothers usually hires Toms as caretakers to a t as "front" men and do most of the evi ting, padlocking and beating of Black people in his decaying apartments.

According to Mr. Eddie Wilson, a former caretaker for Goodman in the same building, every padlock he used, every door he kicked in, every person he put out in the street, was done on orders from Goodman brother's office.

Mr. Wilson, who was fired by Goodman, said that his life had

been threatened by Mr. Damaron, field manager or Goodman.

Mrs. Hunter wants to move from the building because she is afraid that one of Goodman's men especially Damaron will break in and harm her family.

She is also concerned that her daughter, now home from the hospital, will not be able to stay in the old apartment. The only heat she has comes from the kitchen stove. There has been no heat in the building since she made her complaint.

The INNER CITY VOICE and the WEST CENTRAL ORGANIZATION (WCO) have met with Mrs. Hunter and other tenants in an effort to find housing for her family.

## inside ICV

Huey Newton pg. 4

The Duty of a Revoulutionary pg. 5

Robert williams pg. 12

Review of Stokely's Black Power pg. 11

SNCC at the UN pg. 6

## Inkster Must Close Schools

Editor's note:

In these times of unprecedented property, in the nation and the state, it is unthinkable that a school district would reach the point of insolvency and having to close down. Just the other day we heard L.B.J. state that this nation was enjoying a period of unequalled prosperity and just last summer the Michigan legislature passed a bill authorizing a state income tax to provide additional monies for these statesmen. We wonder what has happened to the new revenues as well as the old, that such a situation could exist. Must be the State Income Tax was to pay politicians salary.

In a memorandum dated Dec. 15 1967 and given to all certified and Non-certified personnel in the Inkster Public Schools, Dr. Edward B. Fort, newly appointed negro Supt. of Schools declared, "That as of February 2, 1968, the Inkster Public School would no longer have funds to operate on and would therefore have to close down all educational operations above Kindergarten level. In the letter Dr. Fort points out that it must be made clear to the state that all possible measures at the local level have been attempted and there is no other choice but to declare insolvency. Following are excerpts from Dr. Fort's letter.

\*\*\*\*\*

It is perhaps mandatory that I review for you, briefly, the present financial condition of this District as pertains to the matter of its projected economic solvency, or lack thereof. On November 14, 1967, the Inkster Board of Education, adopted a Resolution giving the Superintendent of Schools the authority to initiate whatever action was necessary to secure authorization from the State Department of Education for purposes of borrowing---if such was possible in the commercial market---\$900,000 so as to enable us to complete the school year 1967-1968.

We were informed by the State Department officials present... that currently existing state statutes will not allow this District, in fact, to secure the needed authorization to borrow any money in the foreseeable future in anticipation of state aid for 1968-1969, i.e., not until May of 1968.

However, with respect to this meeting, in accordance with Section 388.836, Subsection 26 of the Michigan School Code, as related to the borrowing power of the local school district: "Not more than 15% of a school district's share of the appropriation for the next succeeding fiscal year shall be borrowed prior to the beginning of that fiscal year."

Obviously, in view of the act that between January and June 30,

Continued on Page 12

## \$11,000

## Hospital Bill

SHOT WITH STONER BULLET

The predecessor to the Stoner Rifle, the Army M16, has permanently disabled a July riot victim here. IBM trainee and air force veteran Fred Brown was shot in the leg on July 25 by national guard troops from a half block away. Apparently Brown was shot because he was on the street after curfew.

According to witnesses, the guard fired several shots at Brown. The one bullet whi h hit him, struck him on the left leg just above the ankle. The bullet, the deadly spinning .223 calibre, nearly tore the leg completely off.

Brown was held prisoner for nearly a month in Ford Hospital, even though no charges have ever been filed against him.

After some five months of intensive are in the hospital, Mr. Brown is now faced with an \$11,000 bill. Between the 25th of July and Dec. 4, 1967, Brown was operated on eight times. The operations included bone, skin and

Continued on pg. 2



## Muslim Prison Chaplain

## Black Panthers Support Peace & Freedom

The most militant Black organization in California, the Black Panther Party for Self-Defense, has announced its support of the predominantly white Peace and Freedom Party.

The PFP's East Bay and San Francisco branches approved the coalition late last December.

The unprecedented combination of Black and white activists is the first such militant alliance since the projection of Black Power by Stokely Carmichael over a year ago.

continued on pg. 4

### Hatcher to

### Clean Up Cops

**BLACK** Gary Mayor Richard Hatcher has demanded the resignation of the white supremacist boss of the Gary Regular Democratic Organization in a first step toward a complete renovation of the city's political structure. He has also indicated that the top echelon of the city's police department would be cleaned out in the first stages of a crime crackdown.

## FRIENDS OF POOR

By Tommy Glover, Jr.

Ask anyone on Canfield between Russell and Riopelle about the CANFIELD COMMUNITY CENTER, and they will speak in warm and enthusiastic terms about the Walkers.

Jody Walker, and his wife, Fenda, opened the center in August, 1966, for the purpose of helping people in the neighborhood who have not found prompt aid, and sometimes any aid from the existing welfare agencies. Financing the whole project themselves, they have provided food and recreation for whoever comes to them for assistance, summer camps and trips for the children and cook-outs for the neighborhood on holidays.

Financial problems, as bad as they are, have not been as frustrating as the inability to help those with the most pressing needs; such as the Alfred family, at 1330 Mack. This couple, with nine children, ranging in age from two to sixteen years, father out of work, and family hungry, have met indifference when appealing to the city and county relief agencies. Their children in elementary school, are being fed at lunch time by their fellow pupils. In desperation, the father appealed to the Canfield Community Center, and met the very meager, but very eager assistance of Jody and Fenda Walker.

The Walkers, though unable to sustain the family, inaugurated a fund raising project to help the Alfreds. The Walkers met with little success, except for one business firm in the com-

Atlanta

The new Muslim Minister in Atlanta, Georgia, John Shabazz, may become the first Muslim Minister of Elijah Muhammad to administer to Muslim inmates at U.S. Government expense. Minister John Shabazz came to Atlanta in August from Los Angeles where he served several years as Minister of the Muslim Mosque in that city and was called by the Late Chief W.

Chief William H. Parker and State Senator Mervyn Dymally "The only man able to stop the Watts riot of 1965" ---which he consistently refused to do.

In a controversial case being handled by Atty. Howard Moore Jr. in Atlanta, 34 Muslim inmates of the Atlanta Federal Penitentiary have filed suit in Federal Court for Equal Religious Rights with prisoners of other religious denominations. Their suit is filed against the Division of Prisons, U.S. Justice Department.

The Judge has already ruled that the inmates must be granted the same consideration as Jews--who because of their small numbers in the penal institution are serviced by a Rabbi who has a Government Contract to conduct services in prison one day a week at a salary of \$1,100 per year. This ruling was based on the percentages of religious groups in the prison (1300 Protestants, 800 Catholics, 20 Jews and 80-100 Muslims). However, the Muslims are pressing for full equal rights with Protestants and Catholics based on the following facts: Jewish attendance at their Sunday services never exceeds 15 ex

at Passover when they had a maximum of 22; regular Catholic attendance is 40 each Sunday, and Protestant attendance is 30 each Sunday--whereas the Muslims consistently have an attendance of 75 and up each and every Sunday, making their group the largest in attendance every Sunday. For these reasons, the Muslims contend that they should have a full-time chaplain--on equal basis with Catholics and Protestants. This plea is still pending.

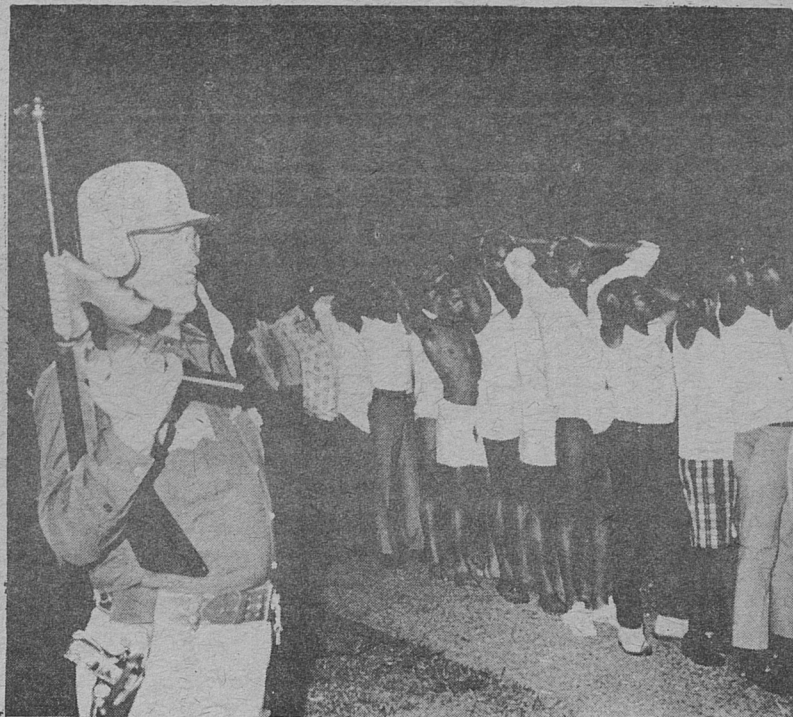
The Judge ruled Dec. 7, 1967 that the Muslim insignia (star and crescent) which heretofore had been denied them, must now be allowed in the prison, since Catholics are allowed to wear crucifixes and Protestants are allowed to wear crosses, and Jews may wear the Star of David.

## DODGE REBELS GAINS

Mon., Dec. 11 -- An agreement between Dodge Local 3, UAW, and the management of Hamtramck Assembly was reached before the midnight deadline last night. It still has to be ratified by the membership. The agreement contains gains for workers on additional help. All Chrysler plants generally are getting some additional utility men to aid on such things as bad mix on the production lines. At Dodge Main the agreement is reported to have gained three utility men in the Body Shop, two in the Paint Shop, nine in Final Assembly and 16 in the Trim Shop. It should be noted that though the Trim Shop and Final Assembly have about the same number working on the production lines, Trim got seven more utility men than Final Assembly. This is not to say that Final Assembly needs them less. Rather, between a rank-and-file in the Trim Shop which was shown itself ready to fight and an in-plant leadership which is willing to back up their people, the workers got real gains.

Not only did the Trim Shop get more additional utility men negotiated into the settlement, but also the workers and the Trim Shop chief stewards and committee woman fought the company to a standstill on speed-up. The wildcat four weeks ago was caused by an inhuman speed-up drive in the Trim Shop. Before the national agreement had even been voted on, the Company arrogantly began to speed-up the line from 56 to 62 cars an hour, an additional six cars. This was happening without any change in the work elements and without additional manpower. Not only that but the mix on the line was changed for the worse. Originally the run was 28 Chargers and 28 Baracudas; it was to be changed to 42 Chargers and 20 Baracudas.

Though the Company still has increased production on the line in the Trim Shop, the combined action and pressure of the Trim workers and unit leaders forced the Company to almost double manpower on the line. The workers have come out ahead because of their willingness to fight in a united fashion. They have forced the Local leadership and the Company to put these gains into the Local agreement. However, a number of stewards and committeemen are holding back on calling for ratification of the agreement until a number of piled up work-standard grievances reaching back up to four months are resolved. The skilled trades committeeman wouldn't support the agreement because no protection was established against outside contracting.



COPS RIOT. Police line up Texas Southern University students after routing them from dormitory. Many are still in bedclothes. May, 1967.

## Texas Southern Five

On March 4, five black students from Texas Southern University will face trial and the death penalty on a frame-up charge of murdering a white policeman. The arrests, followed a police riot May 16 at the TSU campus which included shelling the dormitories with mortar shells and machine-gun fire, forcing the matron of the girls' dorm to lie down on the floor while cops shot locks off the doors of the girls' rooms, ransacked them, dragged the students out of their beds, beating them and forcing them into the street in their bedclothes.

Earlier the same day, police had arrested 43 demonstrators at Norwood Junior High School and 172 at a city garbage dump. The protest at the site of the dump was to demand that the city close it down because it was located in the heart of the black community and children often fell in and drowned. TSU militants supported this demonstration and the Junior High School protest against unjustified expulsions and beatings of black students by teachers and older white youth.

As a result of these arrests, police sentiment was that there would be a riot. The police went to the Texas Southern campus later that evening and arrested Douglas Wayne Wallace because they knew him to be a militant. A crowd of about 200 students gathered to find out why he had been arrested and soon dispersed. The police left the campus and returned in about two hours and fired on the dormitories. Students tried to fight back with bricks and whatever they could get their hands on. At this time Police Chief Herman Short was given the go ahead by Mayor Welch to "clean up the mess". The entire Houston police force, numbering about 650, advanced on the campus and shelled the entire dormitory area with mortar and machine-gun fire. An announcement came over the police radio that they were shooting at their own men. Students were brutally beaten, including some white students who were called "nigger lovers". Some bullets ricocheted off the building.

The death of the policeman, Kuba, for which the Texas Southern Five are being framed to set an example against militant struggle, took place at this time. There were no windows on the side of the building from which the police attacked, therefore, a student's bullet would have had to make two right angle turns to hit a policeman. The accused are: Douglas Wallace, who was already in jail; Floyd Nichols and Charles Freeman, who were on the other side of the city; Trazewell Franklin and John Parker, who were in bed when the police attacked the dorms.

The widest publicity and protest that can be devoted to this case are necessary to make possible the freedom of the TSU Five.

Funds are urgently needed. Donations and statements of support may be sent to:

T. S. U. Five Defense Fund  
Box 21085  
Houston, Texas 77026

Statements of protest should be sent to: Mayor Louis Welch, Office of the Mayor, Houston, Texas or Carol Vance, District Attorney, Office of the District Attorney, Houston, Texas.

### United States for Colonialism

The United States wince at accusations of being colonialist or neo-colonialist. Perhaps some light was shed on the question recently by two votes taken at the United Nations.

On November 17, the U.N. General Assembly condemned Portuguese colonialism in Africa. The resolution was passed by a vote of 82 to 7. The United States was one of the 7 voting against it.

Three weeks later, the General Assembly passed, 92 to 2, a resolution recommended by the Colonialism Committee, strongly condemning "the exploitation of colonial territories" by "foreign financial, economic and other interests." The U.S. was among 17 abstainers, protesting that the resolution was a propaganda exercise and would discourage private investment. Portugal and South Africa voted against it.

### Hospital Bill cont.

muscle graphs. He has applied to the Veterans Administration for financial assistance.

The M16 rifle is the same rifle used against the Asians in Vietnam. It is the sister to the Stoner Rifle now being purchased by the Detroit Police for duty here. Both rifles have come under sharp criticism from people around the world because they violate the Geneva charter. Both fire the .223 caliber round called the Stoner round. Both were developed by Eugene Stoner of Port Clinton Ohio. Both are able to fire semi-automatically or automatically. Both are made by Cadillac Gage Co. of Warren Michigan.

### Tell Your Friends About The INNER CITY VOICE

munity, but were able to provide some relief for the stricken family. The Walkers have lost confidence in Congressman Diggs, and State Representative Holmes, to whom they have appealed for help, and have only gotten lip-service.

Mr. and Mrs. Walker feel that they can help many and do much for other unfortunate black people, but need help from others able to give. They feel the frustration of seeking help from agencies supposedly set up to help the poor, and from equally unresponsive politicians, and are hoping that the generosity of other humanitarians will enable them to be more effective as the work at their center expands.





## HONKIE RETURNS

Wallace Coming to Town

Alabama Governor George Wallace and company is scheduled to arrive in Detroit, in February. It has been revealed by the Economic Club of Detroit that the champion of the cause of fascism in this country, has accepted an invitation to address their group at that time. Wallace had been invited to appear here on December 9, 1967, but, due to heavy pressure and threats of a demonstration the engagement was cancelled. Many local militant and moderate groups are vigorously opposed to an appearance by this obvious racist in Detroit and it is likely that the same kind of opposition and pressure will mount this time. Indeed, he might provide the city with the first sparks since July.

## ADC Mothers Organize

The Westside Mothers, (ADC) are beginning a Fair Hearings campaign to get warm clothing and other items they need. About fifty ADC mothers have requested fair hearings. Hearings are scheduled for Thursday, December 21 at 10:30 a.m., and Friday, December 22 at 9:00 a.m., at 640 Temple. Mothers appearing Thursday are Mrs. Mary Mathews, Mrs. Nellie Dunlap and Mrs. Delia Motley. Mothers appearing Friday are Mrs. Alma Dixon, Mrs. Mary Fordham and Mrs. Martha Poliver. The mothers are being represented by lawyers from the Neighborhood Legal Service and the Community Legal Service.

Mrs. Mary Mathews, chairman of the Westside Mothers stated, "We are tired of their excuses. We have been asking since April for school and winter clothing for our children. No one will give us a straight answer. We can't wait forever."

The hearings are being requested because ADC grants do not cover basic needs of families. Items requested range from clothing and linen to major appliances. According to a home economist for the Wayne County Social Services, a mother received less than half the amount needed to clothe a child. Unrealistic schedules for utilities cause mothers to use the meager clothing allowance for other items. This campaign will continue until every child whose mother receives assistance is adequately clothed; until policy of the Bureau is fairly implemented to every mother. Mothers have waited as long as eight months for a washer.

Contact:  
Vivian Taylor -- 872-0908  
Gloria Brown --- 896-3910  
Westside Mothers Off. 897-2080

### McNamara Qualified?

Washington, D. C. (LNS)  
Back in 1960, when Kennedy was assembling his Cabinet Officers, McNamara was reportedly offered the choice of being either Secretary of the Treasury or Secretary of Defense.

"He (McNamara) quickly declined the Treasury on the grounds that he had had no experience in banking or fiscal affairs." (Schiesinger, A THOUSAND DAYS)

Will the World Bank offer its new president some obviously needed on-the-job-training?

**Inner City CAMERA**  
872-0214

## ALGIERS VICTIM'S BROTHER RAILROADED

Detroit

Chaney Pollard Brother of one of the Algiers Motel Victims has been held in a mental institution for more than 5 months.

According to Mrs. Pollard, Chaney's mother, he has been in the California Naval Reserve Hospital since he left Detroit after his brother's funeral.

He was on a plane to California to wait to be shipped to Vietnam, when white newspaper reporters tried to interview him about his brothers' death.

Understandably upset over his

brothers murder, by Detroit Police, Chaney refused to talk to the newsmen. The newsmen insisted and Chaney knocked several of them down.

The plane was lowered, Chaney was taken off and placed in jail. From there the military took over. Then placed him in the Naval hospital.

The military did not bother to notify Mrs. Pollard that her son had been hospitalized. She only discovered where her son was late last month.

SNCC Chairman H. Rap Brown, discussing violence: "A stable and just society cannot mount a successful offensive action against a black youth who breaks a window, and at the same time plead that it is powerless to protect black youths who are being murdered because they seek to make American democracy a reality. Each time a black church is bombed or burned, it is an act of violence in our streets. Each time a black body is found in the swamps in Mississippi or Alabama, that is violence in our land. Each time black human rights workers are refused protection by the government, that is anarchy. Each time a police officer shoots and kills a black teenager, that is urban crime."

## SEASONS GREETINGS

Wishing YOU a Revolutionary new year ...

Thank you for your patronage and support through a difficult year. We hope that you will remain with us in the New Year as we attempt to bring you honest news coverage and keep you informed of inner-city events of revolutionary significance.

the VOICE staff

John Watson, Editor

## LET'S STUGGLE together!

### SUBSCRIBE!

NOW for only \$2.00, thirteen informative issues or 6 months at a "GET ACQUAINTED" price. Mail check or money order to:

INNER CITY VOICE  
253 E. Warren  
Detroit, Michigan  
48201

join us now!

I WANT TO FIGHT WITH THE ICV.

ENCLOSED is \$ \_\_\_\_\_ for six months Subscription.

Name.....Phone.....

Address.....

City..... State..... Zip.....



# HUEY NEWTON - BLACK HERO

## COPS ASSAULT BLACK PANTHER LEADER

### MINISTER KILLS COP IN SELF-DEFENSE

Huey Newton, Minister of Defense of the Black Panther Party in Oakland, was shot while defending himself against two cops last month. One of the cops is dead and the other was hit with three bullet wounds as their attempt to silence another Black man backfired.

Newton is now a prisoner in the hospital of San Quentin where he is the victim of further brutality. Police have chained him to the bed at gunpoint. He was held incognito for a week - his family was not permitted to see him, his lawyers had to obtain court injunctions for entrance. He has been charged with the murder of the first cop and the shooting of the second.

On the day of the confrontation, Newton was stopped in his car by the two men. When he refused to get out of the car they attempted to force him to get out. Since he was within the law in remaining in the car, Huey resisted. At this point both policemen drew their guns. The Minister of Defense responded to protect himself after the cops started to kill him. This incident took place in the heart of the Black community.

The following press release was issued by Oakland groups:

"We fully support Huey P. Newton in his leadership of the resistance against these brutally op-

pressive tactics. We know Huey Newton to be a courageous leader in the struggle against oppression and we further know that, despite the long-standing and undeniable grievances that all Black people have against occupying forces like the Oakland police, Huey Newton did not confront the cops in the manner described by the police. Huey Newton is a victim of police assault and is now being held as a political prisoner. We, therefore, pledge our continuing support for him in his struggle against the oppressive and discriminatory "legal" system, of which the police and the courts are both parts."

Support for Newton has come from individuals and organizations across the nation, including James Baldwin and Ossie Davis. Atlanta SNCC sent the following telegram of support:

"Brother Huey Newton, Minister of Defense. The violent cop attack against you is part of white America's plan to destroy all revolutionary Black men. Brothers and sisters in SNCC support you all the way. We praise your fine example of armed self-defense. Your action is an inspiration for Black men everywhere. SNCC stands united with you and ready to help in any way possible."



Huey Newton, hero of the Black Revolution and Minister of Defense for the Black Panther Party symbolically represents the growing armed struggle for Liberation.

## APOLOGIZES TO HUEY

(Dr. Mary Jane Aguilar, 43 year old, white Oakland-born physician, surgeon and research specialist at Pacific Medical Center in San Francisco, reports on her feelings at seeing the picture in the Palo Alto Times of Huey Newton stripped and handcuffed to the hospital bed.)

I can remember nothing in my medical training which suggested that, in the care of an acute abdominal injury, severe pain and hemorrhage are best treated by manacling the patient to the examining table in such a way that the back is arched and the belly tensed. Yet this is precisely the picture of current emergency room procedure which appeared on the front page of a local newspaper last weekend. Looming large in the foreground of the same picture, so large as to suggest a caricature, was a police officer. Could it have been he who instructed the doctor in charge of the case to position the patient in this curious way?

Unusual as it was, this picture probably did not disrupt very much the pleasant weekend enjoyed by my neighbors nor disturb more than momentarily the conscience of

my medical colleagues. To me, upon whose mind's eye it is permanently engraved this photograph is a portentous document of modern history.

I apologize, Mr. Newton, for any aggravation of suffering inflicted upon you during the course of treatment of your injuries. I apologize for the subhuman conditions and horrors of the ghetto in which we force you to exist. I apologize for living too quietly within an immoral political and social system, a system which makes it inevitable that men like you are gunned down in the streets of our town.

Mary Jane Aguilar, M.D.

PEACE And FREEDOM

AND THE  
BLACK PANTHERS

continued

It is expected to boost Peace and Freedom registration in California ghettos, beginning in Oakland where this state's Panther group was founded.

At the Wednesday PFP session, white activists adopted a proposal to give strong support to a "Fair Trial for Huey Newton" policy. Huey Newton, the Black Panther Party's Minister of Defense, is charged with killing an Oakland policeman.

The Black Panther's cooperation with the Peace and Freedom Party is based on the PFP stand on Newton's trial, according to the Panther's Minister of Information.

A coalition-based leaflet issued by the Peace and Freedom Party states "we all know that a white cop's word counts for more in white courts than any amount of impartial evidence from black people. Huey is entitled to a fair and impartial trial, but a trial free from prejudice under these circumstances is impossible. In fact, the white Establishment press has already convicted him."

The Black Panthers' Minister of Information told BARB:

"They (Peace and Freedom) have gone on record publicly calling for a fair trial for Huey Newton and crying out against the climate of hysteria and lynch in Oakland."

"They have shown willingness to confront openly and publicly issues that are very important to the Black community."

BARB asked the Minister of Information whether the Panthers advocate that Blacks should aid the Peace and Freedom Party in its voter-registration drive.

"A lot of people in the Black community are not interested in electoral politics," he said. "Of those who are, many are opposed to the Democratic and the Republican Party, both of which have proven themselves to be open enemies of Black people in their struggle for national liberation."

"We view that segment of the political spectrum that comprises generally the radical and the left as a source of potential coalitions on specific issues," the Information Minister continued.

"We are joining with them because they are helping us on this issue. We feel that we have nothing to lose by supporting an element that supports a fair trial for Huey Newton."

"The fundamental principle we are working with is Stokely Carmichael's dictum of specific coalitions for specific purposes. We feel that this fits neatly into that framework."

The survival of the Bay Area's Black Panther organization is considered linked to Newton's fate.

CONTINUED ON Pg. 12



Huey, wounded after liquidating one killer cop, lies chained to his bed; it was nearly impossible to adequately treat his wounds while he remained in chains, but Huey survived despite this attempted assassination.

Please Clip and Mail to:

**Huey P. Newton Defense Fund**

P.O. BOX 8641  
Emeryville Branch  
Oakland, California

Name \_\_\_\_\_

address \_\_\_\_\_ city \_\_\_\_\_

I Pledge \$ \_\_\_\_\_

Enclosed You Will Find \$ \_\_\_\_\_



# THE DUTY OF A REVOLUTIONARY IS. . .

## third world REPORT

By Stu House

By Julius Lester from the Movement

The duty of a revolutionary is to make the revolution. That is true, but there are two ambiguous words in the sentence. Revolution and revolutionary.

What is a revolutionary?

A revolutionary is one who makes revolution.

But if that is his duty, can he be defined by it? A corporal in the army is more than a corporal in the army. He can be a husband, father, lover, good guy, and a cold-blooded killer. A man is more than the sum of his functions.

Therefore, while it is the revolutionary's duty to make revolution, a revolutionary is more than one who makes revolution.

Before one can make revolution, one must have been revolutionized. The most human people in America are those who have seen the poison in this country and have set themselves against it. Blacks who yell, "Honkie!" are revolutionizing themselves. Whites who yell, "L.B.J.!" "L.B.J.!" How many kids did you kill today?" are revolutionizing themselves. (Whether these acts will climax in the creation of revolutionaries remains to be seen.)

We must not think of revolution as fighting at the barricades, as hundreds of thousands marching down the streets waving huge flags, as going to the hills with a small band of armed guerrillas, as hiding arms under the floor boards of our bedrooms, as Che Guevarra's cigar, as so many romantic images, which aren't romantic when you have to live them. They're difficult and dangerous and people die in revolutions, like those one million Algerians who died in the war against the French, like the Vietnamese for the past twenty years, like the 45 on the streets of Detroit.

But risking of life, this dying, is not the revolution.

It is the natural result of the revolution that takes place inside people when they stand up and shout "NO!" when they stand up and say, "ENOUGH!"

Revolution is the ultimate cry of humanity that humanizes those who before were dehumanized.

It is the ultimate cry of humanity which cannot be bought off, killed or talked out of existence by the New York Times.

We are at the miniscule beginning of a revolution. We have seen that everything is upside down in this country and we want to set things right.

And revolution is a turning over, in the same way as the soil is broken and turned over before planting.

It is the ultimate cry of humanity when it knows that life is more than working for wages to buy food, to buy clothes, to buy shelter for a day, a week, a month or a lifetime.

Revolution is when we know in our very gut

that food, clothing and shelter are our rights because we were born. They are our right because we exist and that Life is not the procuring of the necessities, but the urge toward fulfillment when the necessities are assured.

One becomes a revolutionary when he makes a pact with himself, and, then, with others, to do whatever is necessary to turn

over the soil and plant new seeds. It may be necessary to kill so that the soil may be turned over. It may be necessary to die so that the soil may be turned over. It may be necessary to give up wife, husband, children, comfort, everything, because to make revolution demands all of the one who has been revolutionized. And to be revolutionized is to care so much, so intensely, so deeply, that every second of every day is filled with the pain of seeing what is and the pain of knowing what isn't. Therefore to be a revolutionary is to care so much that one is willing to die doing his revolutionary duty -- making the revolution.

Stokely is back...Black Power...greetings brother...Ujamaa...Uhuru...Wa Salaam Aleichem...Freedom...Liberation...Unite or Perish...What's the solution -- Black Revolution...America is the Black Man's Battleground. Peace, good brother. We are all anxious to hear what experience the brother has had; what enlightenment he has now; what conclusions a world perspective has given him.

Excerpt from James Forman's (SNCC's International Affairs Director) statement to the United States General Assembly on November 17, 1967:

"On December 16, 1960 Eisenhower established a zero quota for Cuban sugar. A reallocation of that sugar quota was made by the Secretary of Agriculture, Orville Freeman. The South African Sugar Association began to lobby for portions of the quota which they obtained for the years 1963, 1964, 1965, 1966. (no statistics for 1967) The price paid to the South African Sugar Association is about seven cents per pound compared to the 2.2 cents per pound on the world market--."

A NEGRO named Ray Giles was in town recently. He works for the African-American Institute. That is he works for the CIA (I will verify that with anyone who contends different. Check RAMPARTS CIA articles or ESQUIRES' CIA list or ask any radical African student)

This dude flies around to college campuses that have African students to make sure they are being steadily indoctrinated with the "American Way of life." He checks to make sure that they aren't "getting into trouble."

The African brothers, many of them co-opted radicals, are paid full college scholarships. After an "orientation" at Lincoln or Syracuse University, complete with white women, wine and a mythology class about "What to expect of your stay in America", they are shipped out to their respective schools.

I should mention that the CIA, I mean the AAI, discourages relationships between Afro-Americans and Africans.

I know, at least, two African brothers who are dodging this cat. They "got into trouble" by not heeding their "orientation."

When he was here, he said he wanted to meet SNCC people. He asked a lot of questions about Stokely like: "Who are his critics in SNCC." He wanted to know his next plans; what was thought of his ideas; how many followers of Carmichael were there in Detroit. Also, he questioned what kind of literature were Black militants reading.

Can you dig the CIA man, in the above paragraph, asking who Stokely critics were and Sander Vanocur of CBS news (12-11-67) suggesting that Stokely was going to have the martyrdom he was seeking. It seemed like Vanocur was preparing the public for Stokely's slaying, while the CIA sets him up.

Funds are needed for Ruby Doris Robinson's hospital bills. Almost twenty thousand dollars is still owed. The funds which you send will be used as follows: To establish a scholarship fund for Kenneth Toure (Ruby's son); to help pay Ruby's hospital bills.

ADDRESS: Ruby Robinson Fund  
360 Nelson St. S. W., Atlanta,  
Georgia 30313



"This is proving to be excellent training for civilian life."



# FEATURE PAGE

## SNCC AT THE U N FOREMAN RAPS IMPERIALISM

We have received a wealth of information from Brother James Foreman, International Affairs Director of SNCC on the monstrous colonial role of the U.S. imperialist government and its monopoly capitalist. We will present as much of this material as our space will allow. It is of great importance that you understand the role played by this country on the international level.

### GI'S Become Killer Cops

Secretary of Defense McNamara directed the Armed Forces to help step up recruitment for the war against Black America when he ordered that GI's who promise to become cops be discharged from the forces up to three months early.

The incentive program to add 15,000 police to departments in major cities all over the country (many of which were rocked by Black uprisings last summer), came close on the heels of an inflammatory, racist speech by President Johnson in Washington on Nov. 3 when he said "The time has come in my judgment, when the American people are going to rise up and revolt against the lawbreaker in this country."

Apparently, however, the "American people" haven't picked up their guns to shoot down the rebellious Black people fast enough for the liking, or safety, of the ruling class. So they are hiring more killer cops to do the job.

According to a New York Times report of Nov. 22, McNamara told the service secretaries that "early discharges, up to 90 days from the originally scheduled date of separation, were to be granted to military personnel who have written offers of specific law enforcement employment or recruit training from a civilian government police agency and who request early release in order to take up such employment."

About 20 major police departments will participate in the program. They will be allowed to send representatives to military bases to recruit men. The Washington Police Department (in a city which has the largest proportion of Afro-American residents in the country, over 70 per cent) will get the first pick, their recruiters will visit eight military installations from the end of November to December 11.

For the enslaved GI who wants to escape the oppression of the U.S. Armed Forces, an early discharge is tempting. But clearly what the racist ruling class has in mind is to merely switch the uniform and change the "enemy" from an oppressed Vietnamese to an oppressed Afro-American people.

McNamara's new order clearly illustrates the underlying class identity of the Vietnamese and Afro-American liberation struggles. It shows that the U.S. ruling class considers the slaughtering of Vietnamese liberation fighters to be the perfect preparation for counter-revolution against the Black people at home.

The following is the text of the last statement made by the delegation of SNCC at the United Nations Conference on Racism, Colonialism and Apartheid held in Kitwe, Zambia, July 24 - August 4, 1967.

Mr. Chairman:

We, the representatives of SNCC Howard Moore and myself, would like to take this last occasion to thank the United Nations Delegates for inviting us to this Seminar. We would especially like to thank the Chairman, Mr. Malela, the Secretary, Mr. Reddy, the United Nations staff and the entire Government of Zambia for the consideration and courtesies extended to us.

Our appearance at this seminar marks a significant step in the struggle against racism, colonialism and apartheid, for it represents an official invitation to millions of Africans living in the United States to join actively their struggle for freedom and liberty in the United States with that in Southern Africa. No matter what the experts and the United States Government may say, there is indeed an indivisible nature to the struggle against apartheid, colonialism and racism throughout the world. Time has proven this and the future will vindicate our stand at this conference.

In our opening statement, Mr. Chairman, we called upon the members of this Seminar to officially recognize that connection. Many delegates and the entire liberation movement here represented have expressed solidarity with our efforts in the United States. We call again for the moral support of the international community and we ask once more that this Seminar take special note of the struggle against racism and exploitation that Afro-Americans are waging within the United States.

(continued on page 13)

## RAP URGES Olympic Boycott

Dear Brothers and Sisters:

When SNCC proclaimed itself a Human Rights Organization this year it made public its recognition of two things: That racism and colonialism are indivisible, and that they must be exposed and fought and destroyed on all fronts both here in the United States and abroad. It is in the spirit of resistance, long a tradition of black people in this country perpetrates resistance, long a tradition black people in this country, that we urge you in the name of our people to boycott the 1968 Olympic Games.

The racism, imperialism and colonialism which this country perpetrates in territories within and outside its borders must be exposed by people like us, both exposed by people like us, the victims of it. As long as our brothers and sisters die on the streets at the hands of the racist keepers of a racist society; as long as thousands of us, both North and South, die yearly from starvation as long as our young men are marched to their deaths (to the tune of "Dixie") in a country whole real enemy, like ours is the United States; as long as our children are systematically and deliberately denied the right of an education which reinforces our African heritage; as long as these atrocities occur, as black people living inside a monster cannot afford the luxury of ignoring the means by which this country attempts to conceal its horrors.

One such means is the Olympic Games, for it is to the black participants of the Olympics that the United States government points when faced with the charge of racism within its own borders. They point to you as living indications that "things aren't that bad."

But things are worse, much worse.

It is a serious mistake to suppose that the Olympic Games are not political. Every game this country plays is a political attempt to maintain its capitalistic way of life and to force others -- particularly its victims -- to accept its domination.

The United States has always used the Olympics as an important part of its vast political propaganda machine, seeking to bombard the international community with demonstrations of its "good will." It is imperative that we halt the flow of lies this country perpetrates to blind and therefore further oppress others. It is imperative that we expose the hypocrisy of a country which projects a few individual blacks to justify its intended subjugation of the larger black community.

As members of a community, we all must find and use any weapon that will assist in the liberation of the community. One such weapon at your command is your refusal to participate in the 1968 Olympics, refusal which will firmly place before the world the seriousness of our intent to resist and destroy the racism and colonialism inherent in the United States and its policies abroad.

We urge you to boycott the 1968 Olympics and add your voice to the demands of your people for human rights. Be assured that more honor accrues from consistent loyalty to one's people than from the acquisition of medals won at the expense of their struggle.

Yours in resistance...

H. Rap Brown

Is there such a thing as a  
WHITE REVOLUTIONARY?

READ

# THE MOVEMENT

Affiliated with SNCC and SDS

and decide for yourself

send this ad to

THE MOVEMENT PRESS

449 14TH STREET

SAN FRANCISCO, CA. 94103

for a free copy.



STARTING FAST in protest "against the war and the Government's position in Viet Nam," popular comedian Dick Gregory said he would drink only distilled water between Thanksgiving and Christmas. Despite fast, Gregory plans to fulfill a speaking schedule which calls for stops in 26 cities before Christmas.

## GREGORY FOR PRESIDENT

Washington D.C.

Dec. 2----Independent presidential write in candidate Dick Gregory, his flesh lighter by 28 pounds as his Thanksgiving-to-Christmas fast continued, discussed his body and soul politics with newsmen today.

The new Thomas Circle offices of LNS and the Washington Free Press offered in press conference a Grand Inquisition. The journalists with dry, mellow voices questioned the Saint, who responded with quip and quake. On one side of the lights was the man paid to ask while on the other side sat the man with insights brought closer by a diet of distilled water.

Q. Are you a black nationalist? A separatist?

A. Separatism? We've had white folks over here and black folks over there for four hundred years. We should've called it black nationalism and white nationalism then.

Gregory's fast is the first in history to be carried on in the midst of a 26-city, 35-engagement speaking tour. Gandhi kept mostly to himself and a little spot of temple ground. Jesus' forty days had only the Devil for company and colloquy.

"I'm becoming the NAACP's answer to Twiggy," Gregory noted. "When I get into a cab the driver asks for the fare in advance."

Two years ago, Gregory left the world of the stand-up comic, for he saw no reason in using himself to add to the pecuniary delights of the night club proprietors. The political animal he now finds similarly a low and sans virtue.

Asked about Cleveland's new mayor Carl Stokes, Gregory acknowledged two kinds of black politicians--those who are controlled by the white power structure and those who buck it. "You know a black politician is pure if he's been dumped by the white power structure."

Knowing that good old-fashioned American amorality knows no color line, Gregory added, "I just want the U.S. Constitution, man."

Although Gregory admits a large following in his fast of solidarity with the people of Vietnam, he discourages people from doing likewise. "There's a way to go about this thing. I started with a week of just juice. If you don't ease into it, the shock will kill you," he said.

Gregory urges that sympathizers put the humbug back in Christmas and not celebrate it this year. A lean Yuletide might bring peace closer to earth and good will to men, he said.



## GOODMAN SPEAKS ON RONNIE WARD CASE

By: Tommy Glover, Jr.

Ernest Goodman, past president of the National Lawyer's Guild, was honored at a dinner, early this month, for having defended Ronney Ward, a young black soldier from Detroit, in Saigon.

Mr. Goodman, with the reputation for being the first lawyer to leave the U.S. to defend a soldier on trial in Vietnam, gave a bio-

graphical sketch of Ronney Ward, an account of the trial history, and his own involvement in the case, to a group of about one hundred diners mostly lawyers.

This country's contempt for its black citizens came out in the things Mr. Goodman revealed with recognizable efforts to be impartial.

Ronney Ward was being tried on two counts: (1) refusing order to return to combat duty (2) leaving combat area without permission. The second of which is punishable by death.

Mr. Goodman was unable to get an acquittal on the first count, but because of non-political motives managed to keep the court from finding Ronney Ward guilty on the second count.

In its preliminaries, the nature of a court martial is better than the nation's civil courts. In a court martial, the defending lawyer is given free access to all the evidence and witnesses, before trial. Justice is apt to stop at this point. However, because it will depend on the personal disposition of the Base's Commanding General, who selects the court to try the case. This trickery is called 'command influence.'

Mr. Goodman kept Ronney Ward from being shot by a firing squad and left the scene thinking that he had seen some fair amount of justice done. Then, the real concern of "the Great Society" for its black citizens came out in the trick bag the army put Ronney Ward in.

The young black soldier was informed that if he would consent to serve an additional six months hitch in the army, the military court would suspend his conviction and release him with an honorable discharge. Soldier Ward, not knowing this was a feint, agreed to the move. When he was under command again, he was re-ordered to combat duty. And when he refused again, he was re-charged on the first count and the suspension was set aside. \*\*\*



**Detroit's Congressman John Conyers recently talked to reporters about the kind of black man Detroit should have for mayor.**

## Wants 'Militant' Mayor

DETROIT

Since the election of Negromayors in Cleveland, Ohio, and Gary, Ind., election of a Negro to the Mayor's post here has been widely discussed. This reporter, covering the Michigan Concerned Democrats convention talked to nationally known Black Congressman John Conyers, Jr. (D.).

Conyers replied to a question as to whether he intended to run for mayor, "I am not a candidate, but that doesn't mean that there should not be a Negro candidate, chosen by the Negro people, to run. Also with 40 percent of Detroit's population Negro, we surely can get at least 15 percent labor, liberal, white votes to elect a Negro. Yes, I can name names to consider, Hubert Locke, Dick Austin, Luther Simmons of the Wolverine Bar, Conrad Malot, Wm. Patrick."

I asked Conyers what kind of man should a black candidate be? He replied, ".....he has to be a militant, represent that point of view, like we stand for here in the Concerned Dems, be for Peace, fight racism, fight for the poor. Now the present mayor, Jerry Cavanaugh, doesn't face up to the

needs of the ghetto, its going to take a Negro mayor to tackle the issues affecting black people, which are helped, can also help whites too. The way is open now for a Negro Mayor in Detroit, that's the meaning of Cleveland, Gary. Negroes in Detroit are convinced they need a black face in the mayor's seat, because the man who sits there now doesn't meet their needs or cares about them. It'll only be a Negro mayor who will re-order the sorry state of affairs our city is in. Imagine Cavanaugh thinks that by changing the name of 12th Street, the center of last summer's Rebellion, that that will change the condition of my people. The City Hall spends \$1.6 million to buy guns and dum-dum bullets to fight the next rebellion but does nothing to change the inhuman conditions of life on 12th St."

### FREE!

SEND this ad in for a FREE copy of the FIFTH ESTATE Detroit's Underground Newspaper 1107 W. Warren Detroit, 48201



This man is one of the new breed of honest, and militant black clergy men. His name is Archie Rich. His column is on page 12. Read it.

## MARY VALENTINE

on BLACK MEN

The Black Woman must support her black man in his struggle for freedom. The Black Woman can no longer remain silent while our respected Black Men are treated like boys and treated as "things". They are tired of waiting and listening to stupid words. They are tired of the injustice that prevails upon them... They are tired of being forced to believe that they will never be accepted as human beings. Our man, for too long in his soul and heart has desired to be white. His trying to be human has been knocked out of him when he tries to stand up like a man.

He feels he will never be accepted in a society that derives its stability from the perpetration of his own complexes by proclaiming the superiority of the white man. And all white things, even the Heaven above and all within, leave him with a dilemma of "Turn white or disappear".... So his Black Woman must make him aware of his strong body, his family and his race. There are millions of Black heroes in his race. He must prove to this society that he is a man, if he has to bring about a revolution in this white land. He wants a chance to support his family to prove that he is a man. Our great nation must be made aware that there is revolution in the land and that it will continue until our society goes through a rapid change from "Things oriented" to "People oriented"... Where "things" are no longer considered more important than people, and that the Black Man must move out of his past as the slave to the master and move into the present as a free man, a father to his children, and a man capable of supporting his family by having the kind of employment that insures that benefits will be provided.

The Black Man will no longer tolerate these conditions, he will shake the pillars of the world demanding a new birth of the world, where all men are equal, and separate himself from the evils that have rejected him, where we will all live together as "men" or die together as "things"....

\*\*\*\*\*

**Blondie Brown**

*Beauty School*

**894-9146**

Permanents.....\$3.50  
Tints.....\$3.00  
Bleaches.....\$2.95  
Shampoo & Set.....\$2.75  
Haircut.....\$1.00

All Work Done By Our  
Leading Senior Students  
Mon. - Tues. - Thurs. Only  
2200 W. Warren Ave.  
Across From 20 Grand

**Sam's Fish Mkt.**

**FRUITS AND VEGETABLES**

**8540 Grand River**  
**(Philadelphia and Dumbarton)**

*John Cosby on 12th*

By: John Cosby Jr.

Now comes Jerry with his most ridiculous brainchild to date. The euphemistic Jerome says, "12th Street will always evoke negativism." Therefore, he has called on "leaders in that area" to name his brainchild, re-name 12th. You know, the drag with the seven million worth of arms around the cornuh? Where the grapevine claims soon to come rollers from F Gee Eye ranks? Call em occupational troops if you dig a curacy..

We would suggest His Honor, the Mayor, turn to the semantic page that describes the word as not the thing. We would refer him to his own words in July, "It seems we've been talking to the wrong leaders, and not listening to the right people." Those were sensible words; but we all know the life-facts didn't surround them. Nay. The mayor or any other foreigner cannot name our leaders, only the mis-leaders. In fact, this is what 12th Streets are all about. Dammit. These powers that be who deal with symptoms, rather than eliminating the causative factors, are the castrators of their staying power. They simply are unable to see their vices are the vices that are 12th Streets'. Their system is polluted with poison, and of course, must be cleaned out.

So from where will a fruit tree or flower name come from? (You know, out in Inkster, they named a lotta streets after trees--they really had lynching on their minds). The name will be offered by a responsible blackie, of course. A preacher, or civil servant thinking of a vested interest he permits to make him responsible to vulturism. You can bet your all, there'll be a suchbody, to come up with a gem, such as was the case of changing "open-housing" to "fair-housing". Or maybe one of the history mis-teachers will put lipstick on the cancer. A shade like, say, Ralph Bunche Lane? Or Shady Lomax? Or Tshombe Drive?

However, we submit the mayor's name, conceivably, might evoke negativism in the hearts of delicate mother-in-laws. Perhaps Jerry should be changed to Larry Perhaps But alimony and other claims shall look to Jerry, still. Lastly, do you think, mebbe Betty Shabazz has a right in taking a hand in any re-naming occasion? We think that wouldn't be applying lipstick to the cancer. Rather, it would be a small compensation for the powers that have no qualified right to make Halloween an address for a useta be 12th. An you don't hafta go deep to dig this.

\*\*\*\*\*

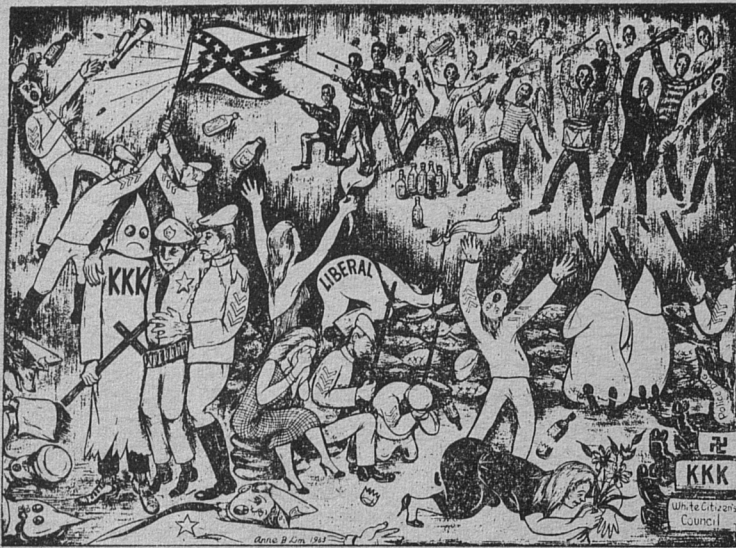


# EDITORIAL PAGE

## voice people

Editor: John Watson  
News Ed. C. Slaughter  
photo ed. S.A. Fields, III  
Feature Ed. E. Ewell

Justo-Writer Oper.: Denise DeLaney  
General mgr. James Williams  
Circulation: Mike Hamlin  
Advertising mgr. Ed. Smith  
Art & Layout Gwen Waters



LAST DITCH STAND

## One Outrage

A bunch of so-called "Negro Moderates" who have never done much of anything for the Black community have suddenly become as "militant" as to threaten to boycott the J. L. Hudson Company. The reason is not that Hudson's has a policy of abusive treatment toward Black people. Hudson's gave up these openly racist policies years ago, no thanks to our "moderate" friends. These washed out, would be "Negro leaders" are upset because the New Detroit Committee, headed by J.L. Hudson, Jr., is going to give The Federation for Self-Determination headed by Rev. Albert Cleage, some \$137,000. Apparently they feel that since they have been licking the white man's ... boots, for so many years, they should get the money instead of the militants whom they have constantly and unceasingly condemned. It is a hassle over the white man's money, probably his Trojan Horse. It is a tragic struggle because it leads some of us to believe that the white man can buy peace or war, when in reality money can neither start, nor stop a revolution in a contradiction ridden world as ours is.

It is an outrageous hassle, however, because these moderates never make so loud a protest or strong a threat when the white man openly abuses black people. Every day black men are shot down by white cops, robbed by white merchants, exploited by white capitalists, brainwashed by white school systems, harassed by white money-lenders, evicted by white landlords, and convicted by white judges. What threats have the moderates made against the cops, the merchants, the industrialists, the school board, the money-lenders, the landlords or the judges

Everyone knows the answer.

Now they stand together and indignantly protest because certain white people decided to give some money to some black militants. They certainly pick the issues which anger the average black man, don't they? Well, after they are done with this disgusting display of underhanded skull-duggery, they will probably wonder why no one -- not even the white power structure -- considers them relevant to today's freedom struggle in any way shape or form. Let them try their boycott.

It is apparent that the Federation will get the money and will at least proceed with its programs of community organization (What would the moderates do with the bread?) It is also obvious that the Negro moderates have about as much influence over the white power structure as they do over the masses of militant black people, these Negroes are of no use to the white man anymore. Thus the only advice the INNER CITY VOICE can give to these useless fellows, is that they take their place with the rest of the opportunists and traitors to our cause, in the garbage cans of history.

## MEMBERS

Dear Sir:

I thought you might want the following information.

### HOW TO MAKE A BOMB

(Primarily for the purpose of Sabotage)

1. Mix one quart of ammonia with one quart of gasoline.
2. Place in a plastic container like the kind that Roman Cleanser or ammonia come in
3. Tighten the cap extremely tight so that no air pressure can escape.
4. "Don't" place fuse inside of bottle because the bomb will be "NO GOOD".
5. Wrap the fuse around the neck of the bottle, and make sure it's long enough to allow you to escape to safety.

These two chemicals mixed together when penetrated by heat from the burning fuse will cause an explosion more devastating than dynamite. This is the type of improvised bomb used to blow up

bridges and large buildings in Vietnam.

You can use any kind of container but the plastic one is best, because the heat penetrates faster.

Here's something -- or just outright rioters. Poisoned broken glass tied in thin cloth for throwing at the face especially at night. Poison knives. - Poison bow and arrows

Use manholes in the street like the Viet Cong use in Viet Nam. But study them first to see where the lead to, it would take many hours for a good guerilla fighter to be flushed out of a far stretching manhole, plus, whitey doesn't expect this.

Also, break a lot of glass in the street -- or stopping the beast's cars.

I hope this will help the cause and I hope this information will be spread from city to city so that we can be better prepared.

From a brother.....  
Black Power

Poison Blow Guns and Darts-if you know how to make them.

## What About 12th

Mayor Jerome P. Cavanagh wants the name of Twelfth Street changed. He said, "The name of Twelfth Street, like the name of Watts in Los Angeles, will always evoke a negative reaction. It will always be synonymous with violence and turmoil."

"...The name will always evoke a negative reaction." It should evoke a negative reaction, but in a positive way...The White Establishment does not like the way black people rebelled in July. They want to change the name and physical features of Twelfth Street, so as not to be reminded that black people carried their patience with the White Establishment to its limits.

Black people are not ashamed of the name of Twelfth Street. Rather we are ashamed of police behavior, and white exploitation and a mayor's indifference to the conditions and complaints on and from Twelfth Street.

Let Twelfth Street stand or be changed, according to the black people.

What do you think?

☐ The name of 12th St. should remain unchanged.

☐ The name of 12th St. should be changed to:

Mail to INNER CITY VOICE  
253 E. Warren Ave.  
Detroit, Michigan, 48201

## and Another

And while the insidious crew discussed above are fighting over money the honkie is committing some particularly outrageous atrocities against black women in this city. In recent weeks the INNER CITY VOICE has received numerous complaints from black mothers about abuse from their landlords. Recently landlords have arbitrarily raised rental rates, changed payment dates, and begun eviction proceedings. One woman who received a very small income had her rent raised five dollars a month while the landlord demanded an extra week's security deposit. She has lived in the building nearly two years. Another young mother of three children recently moved her furniture into an apartment, paid a security deposit and a month's rent at a total expense of \$160.00. Two days after she moved in her manager told her she has to move out next month. With three kids, it had already taken her three months to find her present apartment.

These cases are merely typical of the kind of treatment black women face at the hands of merciless greedy landlords who rent those rat and roach infested firetraps.

The most recent outrage is the case of Mrs. Hunter and the notorious Goodman Brothers (see page one). As we go to press, the Goodman brothers threaten to lock out Mrs. Hunter even though evictions are illegal from Dec. 12th to Jan 2nd. The only reason for her eviction is that she had the nerve to seek aid after her children have been bitten by rats, injured in accidents, physically attacked in the building, and are still endangered because of the unsanitary conditions prevailing in the building.

Mrs. Hunter's daughter lost her eye when she tripped and fell running from a rat in their \$85.00 a month apartment. The child is recuperating from an operation she had this past week. Yet the landlord has had the audacity to threaten to put her on the street, to take out her windows, and has already cut off her heat. She has been threatened by goons armed with shotguns and rifles. In the meantime, her daughter could lose her remaining eye if she isn't properly cared for. One can imagine the care a nine year old child can get in an unheated, rat infested apartment, complicated by outrageous harassment from the building management.

Apparently the only real protection she will get may have to be in the form of black revolutionaries actually placing guards around her home.

The only lasting solution to the problem will come when the Goodman Brothers and their fellow slumlords understand that the Black community is willing to take an eye for an eye and a tooth for a tooth, when they understand that the bite of the rat is matched by the bite of the bullets and when they understand that their only chance of survival rests with their ability to get the hell out of the black community, and yet securely walk the streets of Detroit, no black man has no right to beat his chest and proclaim his militancy.

The time has come, "Brothers," to put up or shut up.

MIKE HAMLIN

It seems to me that I read somewhere that The League of Nations failed because in order to perform its intended function, the nations that were involved would have to agree on a definition of aggression. I may be wrong about this but it seems consistent with U.S. Policy. Anyway I shall proceed whether I read it or not. What happened was this, a committee was set up to deal with the problem of defining what is aggression. But the committee was never able to agree, because the members from the U. S. kept insisting that there were two sides to every question. So the outcome was that the group could never come to any kind of understanding. They eventually gave up, reported back to the larger body and that body decided to give it up too.

There is a lesson in this of particular relevance to black folks. That lesson is, don't get hung-up in Whitey's rhetoric. True there are two sides to every question but remember that they are, the right side and the wrong sides. And on the basis of history you can generally say that as far as your interests are concerned whatever side whitey takes is 99% of the time, the wrong side, no matter how good he makes it sound to you. This is especially true of forked tongued devils of the yellow stripe of George Romney and Everett Dirksen. Politician types, in other words, who can speak a thousand words out of both sides of their mouth without saying anything. Never forget that Romney is a member of a die hard nigger hating, religious set who has its racism blatantly written into its church doctrine. To me a mormon by any other name is still a mormon. I'll take good, old, honest George Wallace any day.

However, the intent of this column was not to deal with politicians but to talk about the word game played by the honkie, that was discussed by Stokely Carmichael @ James Boggs in the last edition of the I.C.V. It is important that blacks learn how the game is played so as not to be misled by the enemy.

place to start is with the three words propaganda, Imperialism, and Aggression.

Propaganda is a word that all black people should know. It could be called brainwashing or to use the colloquial, bullshit, however Webster defines it as any organization or schemes for spreading special opinion of beliefs. There are, two sides to the question of propaganda: (1) The right side: The United States has the largest the most effective, and the subtlest propaganda machine at home and abroad in the history in the world. This includes the large daily newspaper, broadcast facilities, etc. and now

Of course the best propaganda move ever made by this country was to convince its people that it did not engage in propaganda.

The word aggression has been so perverted by politicians in this country that I will only offer the following two statements:

(1) China is an aggressiveness, wrong, China has no history as an aggressive nation. At the time an aggressive nation. Indeed, practically every major industrial nation in the world has taken its turn plundering China, because the people were so unaggressive. At the time of the Russian Japanese War there were

Continued on pg. 13



## Black Militants at Berea

### Adam Won't Run

By: G. Woods

Adam Clayton Powell, exiled in Bimini for almost a year, said he will not return to New York or run for reelection as long as the illegal jail sentence hangs over his head.

Powell indicated that he would like to run again, but felt that the venture would be nothing but a massive exercise in total futility.

Powell faces arrest in New York for supposedly slandering what he saw as a "bag woman": which is really sort of funny when you think of the white man's way of dealing with Black women.

Although Powell's 18th Congressional District re-elected him by an overwhelming majority at a special election last April, he was barred from Congress after a congressional committee using the double standard, recommended "censure".

Powell said that he still had the backing from his Harlem constituents. "If I came back to Harlem and walked down Seventh Avenue on a Sunday afternoon, there would be pandemonium...pandemonium."

But, obviously there would not be enough pandemonium to keep the Man from throwing him in jail. The courts have even threatened to arrest him on Sunday, an action which would make history, since in New York a man can be arrested on Sunday for criminal judgments, not civil ones.

Congressman Powell's case is a civil one. The courts threat of arrest again demonstrates the double standard of justice that white courts apply to Black men.

## ROTC Purged

BOSTON, Dec. 8

White students at Boston University and black ones at Howard University, Washington, D.C., have put an end to campus ROTC.

The B.U. faculty voted to abolish the campus military group's academic status as a part of the university curriculum yesterday, culminating a drive begun over a year ago by the B.U. News, which has since spread to some 35 other schools.

Northeastern University, also in Boston, eliminated ROTC from the curriculum last spring.

At Howard, the university trustees abolished the school's compulsory ROTC program November 23 after a four-and-a-half hour sit-in in the office of university President James Nabrit.

As in Boston, the vote culminated a long drive, begun over two years ago, which has since included a campus referendum calling for an end to compulsory ROTC by a four to one margin; a faculty vote for abolition in the college of liberal arts; several campus petitions; protest rallies; and walk-outs.

ROTC, or Reserve Officers Training Corps, was founded in 1916 to provide military training on campus. It still exists at 246 colleges, but is compulsory at only a handful. At most schools, it receives official academic credit while being entirely run by the military and beyond the control of both faculty and administration standards.

BEREA, KY.

A group called the Black Students of Berea College have charged that the college is not living up to its long reputation as a champion of racial justice.

These students have organized to bring changes which they say will make the college's claims fit reality. They recently published a half-page article in the college newspaper, THE PINNACLE, making the following demands:

1. That Berea hire "several black instructors." The students say that college officials claim to be looking for "qualified" Negroes, but that this is a "biased criterion" since it apparently does not apply to white instructors.

2. That the college should engage more black performers and entertainers, and enlist more Negro speakers for twice weekly chapel meetings. The students charge that there have been only two black speakers on the campus in three years and no performers.

3. That Berea put a Negro history course in the curriculum. "We also feel that the art and music departments should exhibit a more positive emphasis toward the artistic reactions and musical expressions of Black Americans," the students said.

The protesters also declared "The black students do not intend to be showpieces of integration so that Berea may successfully mold poor whites into middle-class exploiters of the black American." "Whenever a white Berea student can say and believe that the momentum of the black movement is 'communist-inspired', we are no longer content. We no longer intend to remain silent when racist dorm mothers interfere with interracial dating."

Some of the black students visited Willis D. Weatherford, Jr., President of the college at his home. They said he told them that college officials were working on at least two of their demands.

## Blacklist Planned

Washington, D. C. (LNS)

The House of Representatives has passed a new bill which will enable the Attorney General and the Subversive Activities Control Board (SACB) to set up a "public blacklist" of leftist (but not rightist) organizations. The bill, HR 12601, passed by a vote of 269 to 104.

The bill followed Sen. Edward Brooke's (R-Mass.) defeated proposal to abolish the SACB altogether by three weeks. The Senate vote was 58 to 17.

I. F. Stone, in the Dec. 11 issue of his weekly, asserts that President Lyndon B. Johnson has been pushing the anti-subversives bill, though his support is strictly behind the scenes.

**WANTED: DISTRIBUTORS for the INNER CITY VOICE.** We are expanding rapidly and require additional help. **COMMISSIONS.** Mike Hamblin or Jim Williams. 831-0214.

By: Allen Young

Washington, D. C.

Nov. 29 (LNS)--Hundreds of soldiers went on an authority-defying rampage at Fort Hood, Texas last month on the eve of their being shipped to Vietnam.

Thousand of dollars in property was damaged and an undetermined number of troops ended up in the stockade. A second lieutenant, part of a contingent of military police who attempted to bring the riot "under control" was severely beaten by the troops. There was an unconfirmed report that he later died.

News of the racas was first released by The Rag of Austin and Houston, Tex. in its November 6 issue in a story written by Pvt. Scotty Frame, who is stationed at Fort Hood.

Rag staffers said they confirmed the essential facts in Private Frame's story in conversation with several other GI's. It was clear, they said, that so hysticated political considerations were not the primary motivation of the soldiers.

It was equally clear, however, that a widespread feeling of desperation regarding the war was involved. Certainly, the Fort Hood riot is part of a growing determination among U.S. soldiers not to kill or be killed in Vietnam.

Pentagon spokesman, questioned about the incident, at first denied everything. Later, a Colonel Alabaster admitted there was a "beer brawl" on the night of October 3. Then, a Colonel Corner said he had read a report in "the psychedelic press," and passed the buck to Col. Robert Berens.

Berens said it "was blown clear up." He added the incident started when beer sales were ended early at a party. The soldiers became annoyed, he said, and there was a "scuffle." This same tale was told to the Austin American, an establishment daily which competes with The Rag. But Berens admitted to LNS that the MP's had to be called out and that a second lieutenant had been "slightly injured."

The text of Private Frame's article is as follows:

## Cleage Granted \$85,000

A national \$85,000 church grant has been awarded to the Rev. Albert B. Cleage Jr. for the Citywide Citizens Action Committee of which he is chairman.

The Inter-Religious Foundation for Community Organization, Inc., of New York, will present the grant--a "token of endorsement"--to Cleage's group Wednesday.

The grant is the second national recognition of Cleage by churchmen in the past two weeks.

Earlier, the Rev. Dr. Nathan Wright, urban specialist for the Episcopal Diocese of Newark, a recognized theorist on Black Power spoke at Cleage's Central United Church of Christ, 7625 Linwood and joined the church as member in support of Cleage.

The Inter-Religious Foundation is made up of Roman Catholic, Jewish and Protestant denominations, including Episcopalians, Methodists, Presbyterians, and the United Church of Christ.

"On the night of October 3rd man of the men of the 198th Light Infantry Brigade decided that they would rather go to the stockade than leave for Vietnam the following day."

"By early evening a feeling of tenseness had engulfed Fort Hood. The men of the 198th, though officially confined to their company areas, were wandering around the base looking for trouble. Later that night rioting broke out. An estimated \$150,000 worth of damage was done to personal and government property. Two delivery trucks belonging to an on-post private business were heavily damaged. A new privately-owned car was demolished by the rioters. The windows of the Enlisted Men's Club as well as shattered windows and glass doors were broken. Two buses loaded with men returning to the base from Killeen were stopped and their windshields smashed. One bus driver entered the hospital with glass embedded in his eyes."

"At approximately the same time as one group of men were conducting a party raid on the WAC barracks another group was beating a Second Lieutenant to death."

"One well-founded rumor is that several shooting sprees took place but the 'authorities' won't verify the fact that the rioting itself took place, much less give specific information about it."

"The number of men that were arrested by the Military Police has not been disclosed and no one seems to know any of the names of the men arrested, there are making it impossible to interview any of the men in the stockade to gain a closer look at what happened."

"During the weeks before Oct. 4th I'd talked to many of the men in the 198th and not one of them felt they'd had adequate time and training to go into combat. Most of them felt that this was due to the incompetency of the leaders. They knew that going to Vietnam meant almost certain death for many of them, and as the rioting proved, the men don't want to die needlessly."

"Even by the 'rules' of the system the 198th is not prepared to go into combat, but on Oct. 4th, the men who weren't in the stockade let or Vietnam, and, for many, death. This proves that the system doesn't care how many of its own soldiers are hopelessly slaughtered just as long as it has a ready supply of bodies to be thrown on the burning fires of imperialism."

"The men of the 198th Light Infantry Brigade know that they are going to die needlessly, but for them, it is too late. Already their advance party has been attacked and many of its men killed or wounded."

"The information contained in this article was gathered from men that had seen the rioting or had actively participated in it. Exact acts and figures are in the hands of the Fort Hood authorities but will not be released to private individuals such as myself."

"Censorship such as this is rampant in the Army and, until this is stopped, this is the most accurate account of the rioting that I can give."

"I only every G.I. could realize that he is not fighting for his country--that he is fighting and, perhaps, giving his life so that the war industrialists can make money and the politicians can make 'political hay.' If he could only realize that the patriots of this country are fighting against the war rather than in it."

## Help SNCC

In the past 6 months these 9 SNCC workers have all been sent to jail for refusing to enter the Armed Services:

CLEVELAND SELLERS---(Found guilty, not sentenced as of yet) JOHN TILLMAN -- Bond \$2500.00 3 years

DONALD STONE -- Bond \$2500.00 3 years  
MICHAEL SIMMONS -- Bond \$2500.00 - 3 years

BOB MOORE - Bond \$1000.00 - 6 months

LARRY FOX - Bond \$2500.00 - 3 years

DON HOWARD - Bond \$2500.00 3 years  
simuel schutz - 3 years

JOHN BATISE - (Found guilty, not sentenced as of yet)

The sentences which they have received are merely another indication of the U.S. governments attempt to destroy the Black Revolution movement.

You can show support by sending a contribution to:

SNCC Bail Fund  
100 Fifth Avenue  
Room 803  
New York, New York 10011

**support**

**CCAC**

Inner City Voice



## New Black Federation Formed Here

### DETROIT

Detroit's Negro leaders, both militant and moderate, are banding together to form a "popular front" type of organization to be known as "The Federation."

The goal of The Federation is to act as a clearing house among Blacks for programs and proposals to present a united front to the white community in demands for "self-determination for black people."

The project has taken months to put together. The chairman of The Federation is the Rev. Albert Cleage, Jr., pastor of the Central United Church of Christ in the heart of Detroit's riot area of last summer. He is also the city's best known Black militant leader.

Militants insisted that Mr. Cleage head the group, but it took some time before more moderate Negroes were willing to accept him.

The Federation is seeking support from the powerful New Detroit Committee, which includes some of the nation's leading businessmen. It wants the committee's support in getting \$187,000 to set up a staff, in the next six months and \$200,000 a year for two years. There is good chance that the New Detroit Committee will give its endorsement, which will virtually assure The Federation of getting the money from various funds.

The organizations' aims call for The Federation to be a non-sectarian, non-partisan, and non-profit federation devoted to improving the political, social and economic status of black people. It also addressed itself "eradicating racial prejudice; and to developing self-determination for black people in all areas of community life."

The members have agreed that they do not have to have a common philosophy to agree on a program, but a policy that allows moderates and militants to work together.

The new group has two vice chairmen. One Lorenzo Freeman is a militant who is a member of the New Detroit Committee and heads the West Central Organization, a militant inner city group. The other is Edgar Brazelton, former president of the Booker T. Washington Businessmen's Association.

Generally militant groups such as the Congress of Racial Equality have joined The Federation as organizations, while leaders of more moderate groups have joined as individuals. Robert Tindal, executive secretary of the local branch of the National Association of the Advancement of Colored People, is a Federation member, but his organization is not a member yet.

Part of the delay in joining is probably to test Mr. Cleage's leadership.

"We are not willing to hand Cleage a blank check yet, but we have got to stop infighting and splintering. This is a well conceived program," said one Negro leader.

"It is still pretty fragile yet," said another.

There has been some feeling that Mr. Cleage is growing more moderate in his approach.

"He is beginning to realize that rhetoric goes so far," said one moderate Negro leader.

The Federation's initial program would make it a forum for gathering, exchanging and dissemination information, discussing priorities and promoting cooperation among its members.

It also would be a research center on inner city problems and proposals for action by member groups but it would also initiate programs. It would help local grass-roots organizations with ideas for tactics research of fund raising with its staff and help pool organization resources on projects of common interest. ★ ★

By: Tommy Glover

Just a few weeks ago, the newspapers and T. V. news spots reported that a number of cops had resigned from the Detroit Police Department. This was big news in a way that sensational news is always big. The DPD that prides itself, I'm sure on its toughness, released a report to the world that it was losing men who were resigning because of nervousness and emotional problems. The element of surprise highlighted this news because it came to close behind the July Retaliation. The embarrassed DPD would not reveal to the public how many men had quit, or which precincts had lost men, or which reported the first cases, and the latest cases. The report slid neatly over the issue, saying that psychologists claimed these emotional and nervous problems came from the police "feeling unloved." As ridiculous as it sounds it is, just the same, true.

These men are unloved and it is meant for them to know it. They shamelessly brutalize black people as they did before and during the 'Retaliation'. Nothing has changed, except that the police department is feeling the pressure of its injustice in ways that Mayor Cavanagh is ashamed and will not reveal. But Cavanagh is crafty. He tells the world that he is interested in making conditions better for black people. But Jerry Cavanagh is for Jerry Cavanagh. Since the Retaliation, he has



Black is Beautiful

asked the Detroit Common Council for nine million dollars to make his police department the fiercest thing of its kind anywhere in the world. When the niggers revolt again, they will find themselves up against the heaviest armor and most lethal artillery ever used by an army against its country's citizens. Cavanagh wants to inflate his chest for being the first to use the deadliest weapons against the citizens he was expected to govern with wisdom when he was elected. Meanwhile, his police continue brutalizing us and continue being as arrogant, contemptuous and contemptible as ever, and Crafty acts as though he doesn't know it, so that when his arsenal is complete, an incident can be provoked and he can parade his might for the world to see. Following after his big boss, LBJ, who is forcing his might on a tiny nation to glorify his wealth, power and possibilities, without thought of right or wrong. More blood will be shed that might otherwise be avoided.

Since there are ways of insuring peace, and these ways are rejected, the conflict is inevitable, and at the expense of blood on both sides. The unloved police will again find themselves resisted without care of their armed might. But, this will be Crafty's big day, and he plans to be ready for it. His first step was to arm the police to kill as many of us as possible, as quickly, as possible. His second step was to disassociate the black revolutionary leaders with the most potential, from the black people, by buying them off. And again our self appointed black leaders have fallen for the money trap. Instead of each taking his own distinct approach to consolidate a common front to pre-

sent to the white establishment, they have all joined the Hudson Committee and will be led any way the committee wants them to go. Meanwhile, nothing significant will be done about the things that suppress, repress and depress black people.

To show just how strong he is, and how ineffective the supposed black leaders are who publicly insist that black people should control black communities, Crafty has recently proposed to change the name of 12th Street to something that will not remind him that black people in this town were pressed beyond the point of endurance, and did something about it. He is expected to succeed. If those black leaders had resisted joining the Hudson Commission, the name could not be changed, unless it were changed to something like MALCOLM X MEMORIAL, or ROBESON ROAD, RAP BROWN BOULEVARD, or Le ROI JONES AVENUE; someone staunchly black of whom every awakened black person should be proud. But, not, i- Crafty swings his weight and gets the name changed, it will be to please those outside the community, or by those inside the community who can't think for themselves, and can't see for themselves that what happened here in July was a victory for black people. If Crafty wants 12th Street and the black community changed, let him stand aside and let black people determine for themselves the what and the how. If he wants his police force to be loved, let us determine the when and the how.

But Crafty's way is not the best way and because it is not the best way, more blood is sure to flow. And if he gets hip, the life he saves may be his own. ★ ★ ★

## Black Theatre

By: E. Jackson

What is the role of the Black Theatre? Should it serve two or three different levels of communications in the community? Should it be a strictly commercial undertaking, prostituting its culture to survive in competition with other theatres? Is it a place where black people come together to hear contemporary works normally considered outside the realm of theatre? Is it a place such as the Dexter Theatre where the Inner City Voice can freely present 'Rap' Brown without the distortions that the white medium affords.

These questions and others were the topics discussed by the informative and, at times, flamboyantly dramatic panel on Black Theatre at the recent Black Arts Convention. Participating on the panel were Woodie King, director, producer, and actor, currently from New York; Ronald Milner, author of the off-broadway production, "Whose Got His Own" and soon-to-be-released film of the same name; and David Rambeau, actor, director and producer of the Concept East Theatre.

Mr. King found that Black Theatre could only survive commercially by pushing aside its culture; art without commercial appeal cannot survive in New York. Therefore, the Black artist was hung-up on trying to make a living in his own art media and failing to succeed because Whitey controlled the Broadway circuit.

Newsweek Magazine, in a recent article on "The Negro in Show Business," quoted a similar statement by Belafonte, "...the inability

of the white community to permit that culture to thrive leads to great frustration. All you get is: 'Gee, we have another Negro in another movie or another Negro has made another hit record'."

Mr. Milner took up this same trend and applied it to the Black dramatist. He felt that theatre ought to reflect the Black artist and the dramatist. He felt that and the black community "...not only what is --like the Now, but what ought to be ---- like How." It is the Black writer's responsibility to personify, clarify, and dramatize history in all art media not through the Othellos, and Hamlets, but through the Malcolms and the Garveys.

Mr. Milner noticed the current trend of the poets toward a verbal rather than a written style. He felt that this verbal aspect was part and parcel of the Black man's own way of describing his own, not the psychedelic, pop-art that Whitey uses to cop-out from content and concentrate on form (language for language's sake, color for color's sake, and nothing meaningful beyond this). Whitey has lost all form of sincere human communication and that is why his art has turned to absurdity. The 'true' art will have to be the new Black Art. He ended by offering as the solution a "Black circuit". This would consist of Black technicians, Black actors, Black writers, and, most importantly, Black critics. A black critic could judge more accurately the commercial value of black art and Whitey would not be the critic on that which he could not, in essence understand. ★ ★



Inner City Voice



# BLACK POWER

A Book Review by T. Glover, Jr.

BLACK POWER

By: Stokely Carmichael and Charles V. Hamilton

"...For black Americans, to know it and tell it like it is and then to act on that knowledge should be neither embarrassing nor inconvenient nor confusing." This is a quotation from the preface of the book "Black Power," and as might be expected, the authors tell it like it is. This book is for all black people serious about survival, and for those who wish to know if there is a question of survival.

I had hesitated to begin reading it for fear that I would find a weakly presented accumulation of stomach turning clichés, with meaningful thoughts scattered few and far between. But this illusion began to go fast, from the first sentence in the first chapter, where after questioning racism, they define it and divide it into individual racism and institutional racism.

A weakness in the treatise seemed to come after what I thought was a quite satisfactory analogy and definition of colonialism. They said: "Obviously, the analogy is not perfect." I wondered why the authors felt they had to apologize for this analogy and call it not perfect. The objective relationship seems acceptable enough because it is clear enough. This seeming weakness turned out to be a technicality of style as they blew away unreasonable arguments that they had set up for themselves, as though anticipating the kind of stumbling blocks tricky adversaries would drop in their paths.

The first chapter, indicative of the rest of the book, has an assortment of thought provoking and controversial ideas, spelled out slowly and thoroughly, done like master instructors who first suggest an idea, and then carry it to its logical conclusion. To mention one, there is an expose of black political puppets and their condemnation or selling out of black whom they are supposed to be leading. Another is the warning to middle class black people that their efforts to be adjusted as equals in the white middle class society is reinforcing racism.

The theme of reorientation of values, begun in the preface, is threaded on into the 2nd chapter, explaining the need for black people to re-define themselves and raise hard questions which challenge the nature of our society, particularly the white middle class society, which the authors call the backbone of institutional racism.

They move on, in their clear, crisp way to the definitions and distinctions of "structures" and "systems." Then tell why the structures must be changed before the system can be changed, and the way these changes can be brought about. However, they do not suggest violence as the only means necessary. Rather, they spell out the necessity of black people controlling the structures of the system, through school boards, police departments, authoritative building departments, developing political sensibility and such. They insist that the ultimate values of black self-determination are not domination or exploitation of other groups, but rather an effective share in the power of the

society. They uphold violence in self defense for a people who had tried non-violent tactics and in turn were brutalized, beaten and bombed by individuals and interest groups while the governing administrations showed their approval by indifference and pretense of powerlessness.

Next, they attack the deceptive term of "integration" stripping it of its supposed meaning and laying bare the actuality of its meaning to the black community, and why SNCC has been opposed to "integration" from the time it was able to identify the term truthfully.

To tear away what they call THE MYTHS OF COALITION, the authors open the 3rd chapter with an attack on the "integrated" Negro, Bayard Rustin. Then, after defining three myths of coalition, they proceed to expose and explode these myths and offer guides to more workable coalitions. Of particular note is their treatment of the third myth, where they address themselves to the importance of

"white people of good will" to re-define themselves and their roles. The authors then give assurance that Black Power advocates have never been concerned with ridding the civil rights struggle of white people, but of replacing them in positions of leadership.

Notworthy of this chapter is the need the authors see for a coalition of poor blacks and poor whites. Here, they place the responsibility for this to succeed upon white people who can mobilize and organize their own communities.

In turn, the authors examine, in separate chapters, the beginnings and development of the MISSISSIPPI Freedom Democratic party, the LOWNDES COUNTY FREEDOM ORGANIZATION, and the TUSKEGEE INSTITUTE, the struggles, betrayals and mistakes that courageous black people have experienced in trying to bring justice to a hostile society through these interested groups.

In the final two chapters, the authors show their knowledge of new politics, how it affects black people trapped in the city, and offer reasonable suggestions to the solutions of the problems created and



of new politics.

The book is well written and offers a sound position of the Student Non-Violent Committee, despite the reports of mis-guided white people who call themselves observers and see black people's problems from the outside, and not well at that.

**VAUGHNS  
BOOK  
STORE**

specializing in  
**Afro- American  
HISTORY**

**Ed Vaughn, prop.  
12123 DEXTER  
phone 933-1380**

**THE BLACK JACOBS**



David Pascal

Has anyone ever told you you're a Negro?

## the poet's box

### Direction

(Political advice for young Brothers)

It ain't no big thing  
It's like where you live, man  
And who lives there with you  
For example:  
You from Harlem?  
Yeah? Well, coulda been Johannesburg or Birmingham  
Alabama, you know. It's all the same. I'm from Fillmore.  
That makes us brothers, man  
Like we grew up in the same family. You dig?  
I mean, like if you get shaky  
About stud  
About stuff like who your  
About stuff like who you are and  
Where you're going  
Ask somebody who lives near you  
Cause that's where it's at, man  
They'll set you straight.  
You can't just go and ask anybody, man  
Cause, dig, they just don't know  
they ain't been where you go  
EVERYDAY  
They ain't been through your neighborhood, man  
they can't give you no directions.

GLORIA LARRY HOUSE

### again

I am Willie or Amos, or 20 million sons  
of domestic workers and project dwellers  
from Fillmore to Harlem  
Do-ragged heroes of the revolution  
Black turbans pulled tight  
Sporting wide-striped sweaters and the grace  
of Italian shoes  
Defying the fear-struck Sunday afternoon stares of  
the great society-out-for-a-stroll

In my portable rhythm and blues world, I am smooth  
sharp in the pawnshop window, now the ten cent store.

GLORIA LARRY HOUSE

## WHITE GUARDS

WHITE PIGS  
IN BLUE SUITS  
STAND ON DARK CORNERS  
WATCHING.

THEIR MINDS ENVELOPED IN SAGUINE THOUGHTS,  
PRODUCTS OF DISEASED BRAINS

STICKS, PHALLIC SYMBOLS, HANG AT THEIR SIDES-  
TO TURN BLACK HEADS RED.

THEY ARE THE GUARDIANS  
OF A  
SICK  
RACIST  
SOCIETY.

MIKE NANCE



## Schools

1968, our cash deficit will be approximately \$922,100, even the securing of an additional \$300,000 would be insufficient with respect to the meeting of payrolls between the middle of February and the end of June.

It would appear, therefore, in view of the above, that all discernible doors are apparently closed in terms of securing authorization to borrow the needed \$900,000. However, despite this obvious possibility, it has been my purpose to seek some kind of dispensation in January from the State Legislature through the State Department of Education, which would, in fact, allow us to secure the needed authorization for borrowing \$900,000.

The assumption here, of course, is one wherein even if authorization were possible, there would still be the question of securing the funds from a local lending institution.

The total projected deficit for the 1967-1968 school year is pinpointed at \$1,047,000, ending June 30, 1967.

A comprehensive examination of expenditure mandates through June 1968, which includes the reality that monies will have to be legally appropriated for purposes of repaying the \$500,000 loan which this District secured in September 1967, the total cash deficit of the District will be \$922,100 by June 30, 1968. Furthermore, taking into account, the fact that, based on a projection of cash balances made on November 14, 1967, the cash on hand after the first pay in February, i.e., February 2, 1968, will amount to only approximately \$93,000, or an insufficient amount to meet the next payroll which amounts to at least \$140,000.

This means, therefore, that the District will be unable to support payrolls beyond the pay date, February 2, 1968, unless we are able to secure two actions:

A. State authorization to borrow the needed \$900,000 to complete the school year, and

B. Obtaining a loan in said A-B. There is no guarantee attached to either of these variables.

When we have reached the February 2, 1968 target date and no needed monies will have been secured by that time, then the Superintendent and the Board of Education have no choice but to declare the District in a state of economic insolvency---as based upon the historical amassing of the previously mentioned deficit. At this point it would appear that the state constitution mandate would come into the picture. That is, if the local school district is a quasi-municipal authority as established by the state for purposes of carrying on the educational function at the local level, then, when it becomes apparent that the local school district is unable to continue this role, the state will have to act. "It would be presumptuous of me to indicate any items of specificity with respect to precisely what kinds of projected action this might involve. It can perhaps be safely assumed, however, that in view of the present sociological realities of this society, the state is not going to allow a District consisting of 5200 predominantly Negro children to be denied accessibility to education between February and June 1968.

When the funds, in effect, are completely expended, as far as the payrolls are concerned, then it will be necessary for the Superintendent, based upon the nonavailability of same, to discontinue the operation of the educational program or the Inkster Public Schools until such time as state assistance materializes. During the interim, if such is to be, the staff should be aware of the fact that this would

Continued from page 1.

mean the closing of all buildings in this school system, with the exception of the Child Development Center. This Center designed for the education of kindergarten-aged youngsters is, as most of you are aware, almost entirely funded from federal expenditures. Therefore, in view of our commitment to this District, it would appear that all educational operations above the level of the Kindergarten might cease to operate because of the nonavailability of funds. The only other programs that would operate on an uninterrupted basis would be these: The Child Care Center, Administration Building, Federally-funded Year Round Headstart Programs, Adult Basic Education Program, and whatever Summer Programs are financed under Title I (Federal) and Section IV (State Aid).

Obviously we are involved in a struggle for survival. It is going to be mandatory for me, as the Superintendent, to make it perfectly clear to the officials of the State of Michigan that this District has done all that it can with respect to effort at the local level as far as attempts to save the District financially are concerned. Therefore, our intentions with respect to additional millage levies, massive curtailments in program (for example, the non-opening of the new building), and the non-commitment of funds which the District does not have via the inclusion of such commitments in a teaching contract---will certainly be scrutinized by those concerned at the state level.

### PANTHERS cont.

Panther spokesmen anticipate a long and costly battle in the courts.

Local Peace and Freedom organizers, in the face of non-involvement of the most militant part of the Black community, chose to welcome the Panthers as allies despite the risk of division within their own party. Some organizers anticipate that the tough stance of the Panthers may prove too radical for many present PFP supporters.

Until this week, Black support of the PFP was unimpressive---a source of embarrassment to party workers. The "Freedom" part of their name stands for "Liberation of the black people of America."

The fight to save Huey P. Newton can put meaning into that part of the name.

### Mao Sends Greetings To SNCC

A Christmas card sent to SNCC headquarters, Mao Tse Tung sent the following greetings to all those involved in the struggle for black liberation.

"The oppressed peoples and nations must not pin their hopes for liberation on the 'sensibleness' of imperialism and its lackeys. They will only triumph by strengthening their unity and persevering in their struggle."

Mao Tse Tung

### 10,000 BLACK Folks Now Read the voice

wonder why?

Rev.

Archie Rich

Pastor

Berea Methodist

## speaks

Rev. Archie L. Rich

Since our "Declaration of Independence" on July 23, 1967, conversations in the black community are centered around facilitating the Black Revolution. No matter where you are in the black community, on Woodward Avenue or Twelfth Street, Oakman Boulevard or Brush Street, the conversations are pretty much the same. The brothers are talking about how to get "whitey" off their backs and out of their pockets. These so-called "middle-class Negro" and the most deprived black man in the ghetto have the same enemy. They are victims of the same system. White racism. All of the brothers are in agreement that there is a problem, but not all are in agreement as to the extent of the problem and the solution to the problem. I don't think it is necessary that all of us should be thinking and saying the same thing. The thing that is necessary is that we begin to listen to each other, understand each other and accept the validity of an approach that may be different from our own. One of our major obstacles is, we don't want

to listen to each other. The militant doesn't want to listen to the moderate and the moderate wants nothing to do with the militant. But no single approach will beat the system. The white man would like for all of us to come up with a single program. Then he could send one "Tom" in to mess up anything that was planned. We need the brothers who can initiate and develop constructive programs, and we may also need the brothers who can plan and carry out successfully, programs of strategic and effective destruction, if necessary. We need negotiators and we need fighting men. We need 'statesmen' and 'ambassadors' to the white community and they need the kind of backing that will enable them to speak from a position of power rather than becoming merely the dupes of white men.

Whatever means we use in our struggle we must ask, will it be effective. Will it serve the needs of black people. Any strategy we use must be developed by and for black people. Any nation at war knows that you don't let the enemy plan your strategy for you. If the enemy plans your strategy for you, you don't have a strategy. You have a booby trap.

We must engage every black person in the revolution, and each black person must engage himself in the area where he can be most effective. He must not criticize or undercut his brother who may happen to be fighting on a different front. As long as his activity advances the revolution, he should be supported and encouraged. If it doesn't, then he should be straightened out. Even though we may be engaged in different activities at different times, there are some things that we must do together, and that is: Think Black, Buy Black and Vote Black.



# THE CRUSADER

ROBERT F. WILLIAMS—IN EXILE

INNER CITY VOICE Presents the Crusader as a public service since the U.S. post office has banned the newsletter from the mail.



Rob Williams

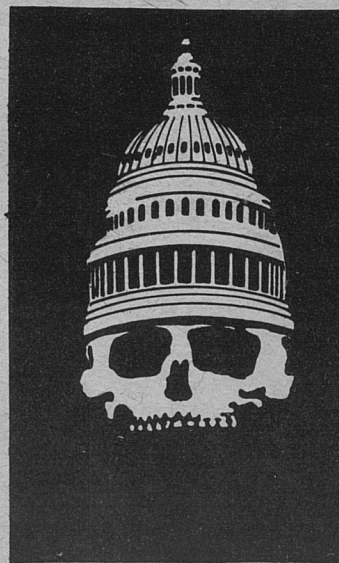
What types of weapons should be in the arsenals of the Black Revolution? Guerrilla forces should rely heavily on simple and even home-made weapons. Much stress should be placed on obtaining highly portable weapons that are easily concealed. Soldiers on leave, AWOL or recently discharged should be induced to play a very active part in the Black Revolution. Full use should be made of this personnel's military training and experience. They can give invaluable instructions in the use of heavy machine-guns, hand grenades, anti-tank guns bazookas and demolitions. Militant minded brothers in the service will be able to aid in securing weapons of all descriptions. Revolutionary fighters must keep a sharp look out for hustling troops whose greatest preoccupation in life is to play the chicks and the night life; for a few bucks they can become a great source for supplying much needed military gear.

There is a great need for the black revolutionary to become proficient in ambushing and seizing arms and equipment from the enemy oppressor. This includes even the capture and use of tanks and armoured cars. Special effort should be made to locate and seize Minutemen and rightist fascist groups' arms caches. When U.S. Government surplus military and sporting goods stores are peopled (looted), first aid packets, gas masks and helmets should not be overlooked. When stocked, the heavier type of model airplane equipped for remote control can play a big role in urban guerrilla warfare. These model planes can be used to deliver hand-grenades to targets. Firing pins or mechanisms can be so constructed that the impact of a direct head-on collision will set off an explosion. Dynamite and other explosives and deadly chemicals can be utilized from these heavy model planes. These model aircraft can also be used to reach fenced in and inaccessible targets like oil storage tanks, industrial chemical tanks, high tension power installations, armoured cars, and troop carriers. They can also be used against inaccessible buildings and other targets that may require special attention.

The black revolutionary must become creative, must use his imagination, talent and training in the sacred cause of liberation. He must become consciously constructive in devising ways and means of harassment, bankrupting, exhausting, demoralizing, injuring and destroying the enemy. He must not expend himself, his forces and supplies foolishly. While soberly reflecting and analyzing the strength of the enemy, he must never fear him. He must seek the advantage of battle and be as certain as the realm of possibility will allow that skilfully planned and executed actions will heap great injury upon the enemy. Revolutionary forces must save themselves while destroying the enemy. Revolutionaries must make a strong bid for dramatic victories that will inspire the people, encourage them to want to participate in a war of dignity, retribution and liberation. At the same time the urban guerrilla must strike

terror into the hearts of the enemy forces. He must be well disciplined, of high morale, devoid of ego and be able to work and think collectively. He must at all times project a double image. To the masses of the community he must project an image of a race conscious politically mature brother whose unshakable mission is to defend the human dignity of our downtrodden masses. His image should be that of a liberator rather than one of a thug rioter engaged in a orgy of pointless plunder. He should be a black patriot and savior who is convinced that it is more honorable to fight and die in battle against oppression and tyranny directed against the black people of the ghettos than to die in white men's wars of imperialism and the repression of freedom loving colored peoples abroad. He should equate his revolutionary actions, not to "looting" and "rioting", but to the spirit of the Boston Tea Party, the battle of Concord, Lexington,

and Valley Forge. He must feel and understand the nobility of his historical role; a role that affords him the opportunity of forging his own destiny and of bring new directions to the world.



Inner City Voice



States. If this action is taken, it will be of significance to the world community.

But, if it is not done, Mr. Chairman, I assure you that it will not deter in the slightest the Freedom Fight being waged in the United States, in the South and in the North, in the fields and in the ghettos, for we know that it is only through the blood of the oppressed and the oppressors that a people can win their freedom.

We are absolutely confident that our efforts within the United States is going to hasten Victory in Southern Africa and their revolutionary armed struggle is going to hasten a better life for their African brothers and sisters enslaved from Africa, transplanted in an alien culture, forced to build the so-called great Western Civilization which oppressed mankind. We know that it is from the sweat and the riches of Africans, among other people, that those who live here and mighty in Western capitals have derived their position.

Mr. Chairman, in speaking directly to the question of ways to deal with the problem politically, economically, militarily and diplomatically, we must express our full support of the resolutions introduced by the liberation organizations. For they represent the thought of many of those who are directly suffering from the inhuman effects of racism, apartheid, and colonialism. We express our support of the Algerian resolution calling upon the Member States of the United Nations to give moral and financial support to liberation movements in Southern Africa and we support the resolution of the delegation from Iraq calling upon the Economic and Social Council to mount a massive educational campaign.

Mr. Chairman, in our last presentation before this body we made certain recommendations which I would like to restate at this time.

1. That the ORGANIZATION OF AFRICAN UNITY increase its support for the liberation struggle in Southern Africa.
2. That the General Assembly find ways to implement its many resolutions, including the implementation of those resolutions by force.
3. That the General Assembly recognize that the Permanent Security Council itself is composed mainly of those who are the chief supporters and perpetrators of racism, colonialism and apartheid, namely the United States, Great Britain and France. In this connection, it becomes mandatory for the General Assembly not to rely on these so-called Great Powers to condemn themselves, but members of the General Assembly, especially the Afro-Asian delegates must find ways and means to curtail their influence and even limiting their veto power.
4. That the United States withdraw its investment and civilians from South Africa before the stage of revolutionary and struggle reaches the point of killing United States citizens and blowing up United States investments, after which we will see undoubtedly the sorry sight of the United States war machinery going to help the regime of Vorster or his kind in the name of protecting some blond or blue-eyed American who is in trouble through the efforts of the "uncivilized" African to free himself from his oppressors.

Mr. Chairman, we state here publicly that our organization and the Africans who are citizens of the United States have been remiss, we have not done our duty in mobilizing as effectively as we could have public support in the United States to oppose the policies of the United States in South

Africa. We accept and make this criticism of ourselves, but we assure this worldly forum that we plan to correct this. We intend to mobilize public opinion on the grass roots level and to take other forms of action against the monster of colonialism, apartheid and racism.

In order to do this, we will need the full support of the United Nations and access to its many documents published and unpublished. We know that the United States government will try to block our efforts. It will try to stifle our attempt to link our struggle with that in Southern Africa. We are reminded that Malcolm X was killed when he attempted this. We know of the repressive laws against dissent in the United States.

Our brothers and sisters are dying in the streets of the United States as we utter these words. They are engaged in rebellions and revolts against white people who have denied them their liberty and exploited our labor for centuries. Yet the United States representatives sit at this conference and talk about the winds of freedom blowing in the wind. There is indeed something blowing in the wind. It is blowing all over the world and that is a determination by the oppressed black, brown and colored people who form a world majority that the day of the white man exploiting all of us is over.

In Southern Africa, the cry has been raised by all voices: Freedom or Death. In the United States we too have decided that it was better to wage a fierce, unrelenting struggle than to live as neoslaves in the twentieth century.

Mr. Chairman, we call once more upon all the delegates here assembled to notify their Governments the cry of the Afro-Americans is that there is an indivisible nature to the struggle against racism, apartheid and those of us in the United States are indeed victims of the same colonialism that established apartheid.

## NO TEARS

### FOR SPELLMAN

Tradition has it that when someone it didn't like or respect dies, a newspaper refrains from saying how it felt about him. The only virtue this tradition has is that of tradition.

Unless one is certain of one's own immortality, the death of another human being is a solemn occasion. However, it is not an occasion to hide or distort the truth in obsequiousness to such solemnity.

Francis Cardinal Spellman was an ignorant man. A man utterly blind to change. A man who perverted the Christianity he professed to follow.

Cardinal Spellman played a leading role in spreading the anti-Communist hysteria that swept the United States following World War II, which helped solidify the Cold War and which led to the witch hunts and McCarthyism.

He was implacably resistant to the winds of revolution sweeping the Catholic Church; in this, a veritable religious anachronism. But perhaps Cardinal Spellman will be best (?) remembered for his remarks about Vietnam:

"This war in Vietnam is I believe a war for civilization... and (American servicemen) are here not only as soldiers of the Army of the United States, but also as soldiers of Christ."

## MORE FLAMES IN THE GHETTO

On Sunday Jan. 7, 1967, prominent youth leaders from the Detroit area will discuss the development of the Black Freedom Movement to 1967, and perspectives for the movement in 1968. The program, entitled "More Flames In The Ghetto?" will be held at Teamsters Hall #1, 2744 Trumbull, Detroit, from 4:00 to 8:00pm.

The program will include Dan Aldridge and Dorothy Dewberry of Detroit SNCC, Ken Cockrel, John Williams of the Association of Black Social Workers, Lonnie Peek of the Association of Black Students, Frank Joyce of PAR, Shiela Murphy, Witness, Edna Ewell and John Watson of the INNER CITY VOICE, and Garvin Stone of the West Central Organization. The program will be moderated by Jim Williams.

Tickets are available through any of the organizations represented by the speakers at \$1.50 for adults and \$1.00 for students. All young people are encouraged to attend this important and informative program.

## MIKE HAMLIN

continued

about six to eight nations fighting over China like dogs over a scrap of meat, including the biggest dog of all, the good old U.S.A.

(2) The U.S. does not commit Aggression. Wrong, the U.S. is known to be the most immoral, criminal nation in the world because it respects no ones national boundaries. And, it has either troops, puppets, or agents in every country in the world seeking to insure and establish its domination of the World. Ask people of Santa Domingo, Cuba, Vietnam, Congo, or anyone of dozens of others.

Which brings us to the last word in our game Imperialism which is what everything else is all about. This world has to do with the establishment of empire, and in the case of the U.S. this means that it seeks the world as its empire. The present empire of the U.S. is so vast that it has allowed this country to create a situation where when the worldwide revolution develops to the point where it threatens this country, the entire white population has the potential to go

ascist. That is to say, that all whites in this country have the potential to become counter-revolutionary. This has been demonstrated time and time again in the history of this country. When there was the beginnings of a revolution. The whites were either bought off, or diverted from the aims of revolutionary struggle by the injection of the issue of racism by the power structure. Every time that blacks have been in a revolutionary struggle with white allies in this country, they have been sold out by these allies. Notable examples are the American Revolution, the populist Movement, and the labor movement, which began with the same goals as the present black revolution but ended

as counter-revolution as far as the blacks who participated were concerned. This is not to say that we of the Inner City Voice are racists and won't welcome white support and participation, but we must be prepared with an Autonomous black force to carry on, just in case history repeats itself. We defy anyone to examine the history of revolutionary movements in this country and show us where this analysis is incorrect. And we are not accepting allies these days purely on faith. The stakes are too high and the past too clear, and we will not be sold out again.

## UNDERCOVER COPS FOUND

Chicago, Dec. 18 (LNS)

Three cops posing as active and militant members of anti-war groups in Chicago were successfully exposed and expelled by the Chicago Peace Council earlier this month.

The spies were identified by the Peace Council as John Valkenburg, Michael Randy and Morton Franklin.

Police Supt. James B. Conlisk confirmed that Randy is assigned to what the Chicago Daily News called the police department's "supersecret" intelligence division.

"At our meetings, they invariably took the most militant positions, trying to provoke the movement from its non-violent form to the wildest kind of ventures," Peace Council Earl Meyer said.

Also, they were part of the planning for almost every demonstration and program of the Peace Council for the last nine months Meyer reported.

"They were about our most active members," Meyer said. Randy once went so far in proving himself that he identified Valkenburg as a cop.

Two of the cops, Valkenburg and Franklin, were speakers in a forum on the New Left in Hyde Park August 18.

At that time, Franklin posing as Martin Frankel, a merchant seaman, said he was a "recent victim of police harassment and brutality."

The three were also members of Chicago Area Draft Resisters (CADRF), SDS and Citizens for a Democratic Society, Meyer said.

**People**

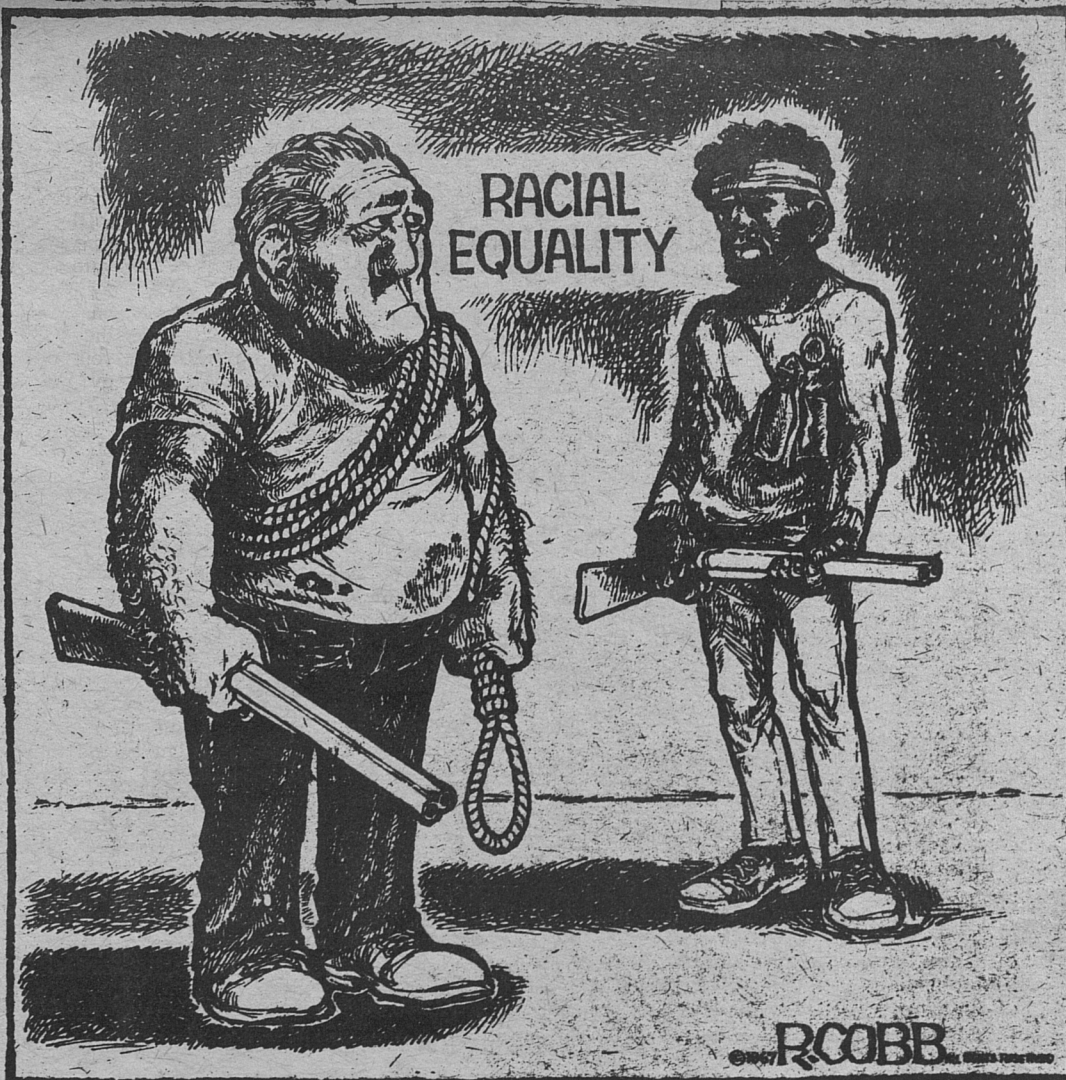
**Against**

**Racism**

**supports**

**BLACK POWER**

212 McKeeney Building  
2631 Woodward Det. Mich.





# What is Jazz?

## Unbridled Imagination

By John Cosby, Jr.

If I had uninvented powers, I'd change Sarah Vaughn into a man, and then we could hear twin Billy Eckstines. Instead waiting to see if reincarnation proves out.

But before all else, I'd command Miles Davis to fly back and ponder Bird. Its history about Miles going to The Apple (New York City) to study at Juilliard. But there's so much more to be said about his development, be ause Charlie Parker was around on 52nd Street marking his papers. And only Miles knows how to capture the stress and strain of his teacher. The hip commercials and movie scores done by scholars far removed from the actuality of it all, just aren't equipped. And no other hard musician is able to do what Miles can, because Miles was Bird's disciple -- stuff, the route.

There's ode material about Bird and Miles, violent, though not like Greensleeves, but soul stirring. And with the lapsing of time, the facts will give way to melodramatic embellishment. This is why now is the time for these cats to lay it out for us like it is, pure and simple. But its Miles, we're focusing here.

They, you know ol' THEY, well they say Bird's critiques got Miles so sensitive he once heard a truck horn turning a Broadway cornuh and his finger leaped to that trumpet key. The cat could, can, catch the winning winds.

It would be righteous if Miles would go back and give us some reflections on Bird - what he was, today, and what he and Bird might have done tomorrow. We don't know why Miles is doing all this soft sketching of Spain and Quiet Nights. Its downright teasing of him to give us ESP, and nothing else

to see. The guy just stooped playing the hard thing blackness is.

Yeh, Miles, ain't no brothers splittin' the Monk scene, and he's a at cat at Columbia, too. This is not to say, you're too grey; you mah man. But Trane left you sooner than he might have. Wynton Kelly and Paul Chambers and Cobb; then Ron Carter, Wayne Shorter and Herbie Hancock and Tony Williams. . . Damn, baby, look around and listen to Freddy Hubbard. They did.

It would hit us in the soul if you took to some reflections of your real thing. . . You keep a swingin' lady. Could be too many stocks 'n things. . .

If you don't think your present bag is a leaky sack, then run it down to us. . . We'll let you drown in printer's ink if you like. Even better, to make sure we're still here, you could not only pay for your copy of the VOICE, but but a hefty ad to run your thing. Pot smokers took a position -- ad in the 51st state, England. You know how it is, we don't advertise a lotta black inferiority products, and thats where the bulk of the cake is. Our thing is kind of like Monk's -- we play it straight and hope the people will come around and dig themselves.

And if I had the power. . . There would be a University of Song, with colleges of Dinah, Billie, Ella, and Sarah And deans like Jean DuShon, Carmen; and what's her name? And surely, somewhere, there's a song-poet moved by Lady Day to do Leroi Jones. But wait. Much of this musing is here, now. Just as sure as Black Impotence necessitates Black Power.

## Leavin' the Blues Behind

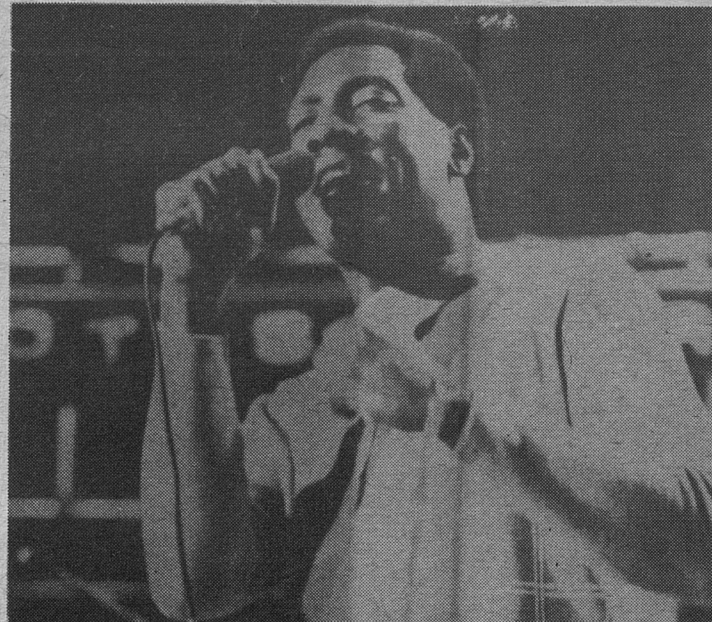
Note:

Otis Redding, who was regarded as "the King of rock and blues" by some and "crown courier of the Memphis sound," by others, died in a tragic plane crash on December 10th. He recently picked-off the much coveted title of male vocalist of the year in a European poll, surpassing Elvis Presley and individual members of the Beatles. Brother Otis was mourned by many admirers. The following is a tribute.

by: S. A. Fields

Dear departed brother,

Your blues has come and gone and we'll all miss you. All of us who know the meaning and frustrations in being black and blue, at once. On that fatal blue Sunday, Brother Eternity hit four low notes on his soul-calling organ and reclaimed the borrowed soul that had gained you respect Brother Otis, and provided black folk young and old an avenue of momentary escape from the real heartaches in the struggle against never-ending racism and the blues. Your songs "Respect" and "Mr. Pitiful", and "Try A Little Tenderness", will long be remembered as your contribution to our "culture in bondage" at a time when "soul music" means so much. I remember you once singing about "the pain in your heart." Well, that's all over now brother. May you rest in peace. You've left your blues behind.



Redding

**Next Edition:**  
Inside the  
ALGIERS MOTEL  
CASE



Johnny Mathis at John Conyer's  
1st Congressional District  
Christmas Party. Photo S. Fields

### CONTRIBUTION & PLEDGE CARD

INNER CITY VOICE  
253 E. WARREN  
DETROIT, MICH 48201

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ DATE \_\_\_\_\_

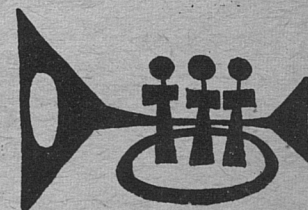
I PLEDGE/CONTRIBUTE the following amount to assist the INNER CITY VOICE in becoming a permanent base BLACK COMMUNITY NEWSPAPER.

Contribution Enclosed \$ \_\_\_\_\_

I pledge \$ \_\_\_\_\_ wkly \_\_\_\_\_ mthly \_\_\_\_\_ oth \_\_\_\_\_

Signed \_\_\_\_\_  
Make checks payable to INNER CITY VOICE

THE BLACK COMMUNITY NEWSPAPER





**DON'T MISS AN ISSUE**

**SUBSCRIBE NOW  
TO  
REBELLION NEWS**

**JUST \$2.00 PER YEAR**

Rebellion News is Roxbury's *All Soul* community news paper published by and for Black people in the greater Roxbury community.

SEND CHECK OR MONEY ORDER TO:  
**REBELLION ASSOCIATES**  
255 DUDLEY STREET  
ROXBURY, MASS. 02119

"Historically, all reactionary forces on the verge of extinction invariably conduct a last desperate struggle against the revolutionary forces, and some revolutionaries are apt to be deluded for a time by this phenomenon of outward strength but inner weakness, failing to grasp the essential fact that the enemy is nearing extinction while they themselves are approaching victory."

Mao Tse-tung.

**Latest Recording Hit**  
**HELL NO, I WON'T GO!!**

**SOME OF THE WORDS OF THIS  
SONG ARE:**

"Up tight? That's right! I ain't gonna go, HELL NO!  
I ain't goin' to Vietnam 'cause the U.S. Army is the  
Ku Klux Klan  
"Up tight? That's right! I ain't gonna go, HELL NO!  
I ain't goin' to Vietnam  
I got business in Harlem, Watts and Birmingham  
That's right - That's right - That's right!"

Mail your order for this recording to:

**Liberation Book Store, Inc.**  
421 LENOX AVENUE  
HARLEM, NEW YORK

**Buy It Now!!! Just \$1.25**

( \$1.25 pays for record, postage, and handling)

Counterrevolutionaries should be shot...dead. Enemies of the Inner City Voice are Counter-revolutionaries.....

**STEVEN'S  
BAR**

3148 JOHN R AT ERSKINE  
PHONE TE 1-1395

\*\*\*\*\*  
**mardi gras**  
\*\*\*\*\*  
lounge \*  
Ben Johnson, prop.  
12559 Livernois at Fullerton  
\*\*\*\*\*

**CLEAGE  
Printers**

5385 Lovett TY 5-7930



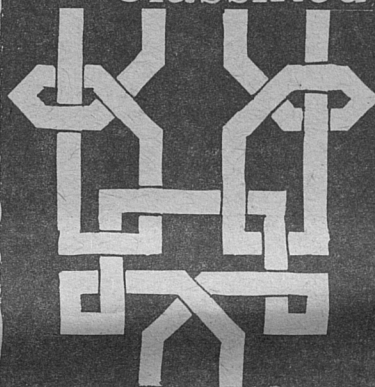
**No, WE'RE NOT COINING** a new coin. Just want you to know that there's a Voice newsstand near you. East or West, follow our exclusive coverage of events in the inner city. On sale at the following locations:

Wide City Cleaners  
Vaughn's Bookstore  
Mixed Media  
9726 Linwood

White's Record Shop  
Global Books  
Kaner Drugs  
Leader Sales

Coming in the next  
**INNER CITY VOICE**  
A Statement of Revolutionary Policy

**Soul  
Classified**



The North Woodward Interfaith Corp. (a group of good brothers: Donald Bagley, John Williams, and Ken Cockrel) are in need of some volunteer help. They need assistance from someone with a knowledge of brick masonry and carpentry who can cut a door into a wall of cinder blocks. Other needs are: (1) Help in removing old furniture and debris from a building to be used as a school. (2) Walls of the building need painting. (3) Two toilets have to be installed. (4) Old desks and school furniture is needed. Let's give them a hand. Call 869-9220 if you are interested.

Opportunity for Artist or other interested person. Work at Easel Art Gallery on full time basis. Artist can paint in studio. Initially compensation will be on a commission basis. For information call Donald Bagley 869-9220 or 834-0146

Beauty Operator Wanted: Warm modern shop. Be your own boss. Choose your own hours. \*661 Grand River, bet. Linsdale and Edmont. TY 4-8655 or 931-2231.

Boys wanted to sell the INNER CITY VOICE. High Commissions. Call 831-0214.

Go Afro - Dixon's Barbershop.  
See Dickie. Dexter at Webb.

More \$\$ for hungry Mothers and Children. Support westside ADC Mothers 897-2080.

Riot Photos for sale. Call Voice, or 898-7910

Photograph-quality work at Reasonable rates. Gerald Bray - 974-4657.

VISIT the House of Mystique, 937 Plum ST.

Eat at Greenleafs. Fine Delicious Soul Food. 8330 Linwood.

The Easel- art gallery. Dexter at Monterey

Dirty Vines Wide City Cleaners will get them clean.

The 40 Thieves- Linwood at Burlingame.

**PAGES FROM A NEGRO WORKER'S NOTEBOOK**

is the subtitle of James Boggs' book

**The American Revolution**

Published in 1963, it foretold with amazing perception what is happening today in the urban ghettos of the United States. For example:

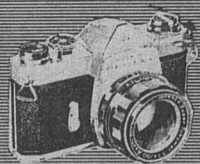
"The development and momentum of the Negro struggle have made the Negroes the one revolutionary force dominating the American scene. . . . The Negro revolt will lead to armed struggle between Negroes and whites, Negroes and Negroes, and Federal troops and armed civilians, and will have to move to political power and economic power. . . . Negroes began to appreciate that although they are in a minority in the United States they are a majority in the world, and that what in the United States is portrayed as a race question is on a world scale the question of the rights of the majority of the human race."

Send your order, with payment enclosed, to



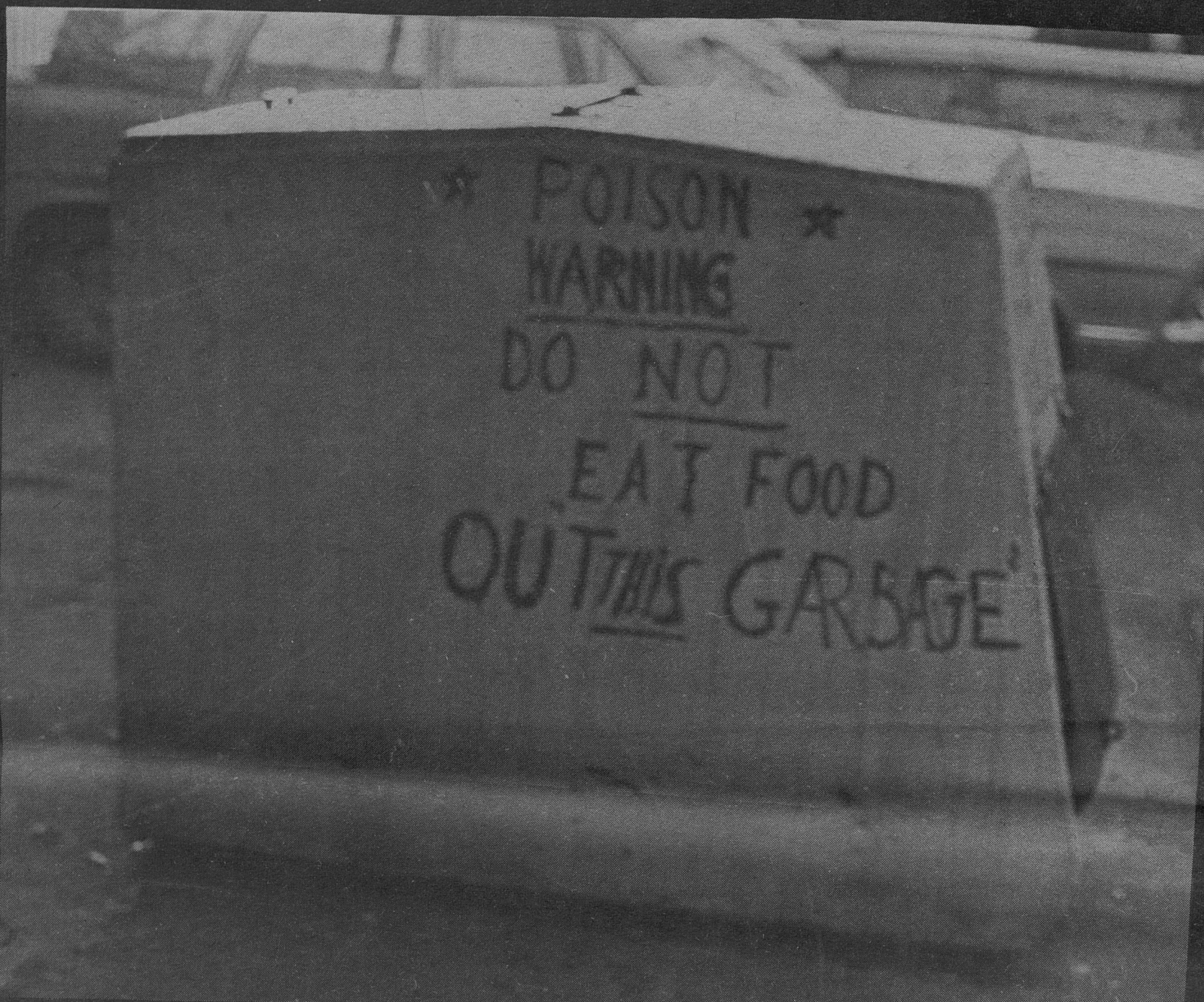
116 West 14th Street  
New York, N.Y. 10011-\$1  
33/37 Moreland Street  
London, E.C. 1, England-7s.





*the Inner City*

# CAMERA



Imagine having to put a sign on a garbage can warning people not to eat out of it. If your imagination isn't good enough just take a trip to the city's lower east side where photographer Bob Evans found the warning quite real.

And here is an example of the excellent lighting facilities to be found on Detroit's westside in an \$85 a month apartment. The photo is by Mrs. Mildred Pruitt, who has collected a whole series of pictures of ceilings that have fallen on peoples heads, rats, roaches, porches that fall down if you walk on them, kids with scars from rat bites on their faces, etc. Who says Detroit doesn't need a winter rebellion???

